

UNOFFICIAL COPY



Doc#: 1111015027 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2011 01:15 PM Pg: 1 of 2

**AMENDED PARTIAL RELEASE OF RECEIVER CERTIFICATE**  
**File # 7336**

KNOW ALL MEN BY THESE PRESENTS, that COMMUNITY INITIATIVES, INC. for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain LIEN, entered on March 23, 2009, and recorded in the Recorder's office of Cook County, Illinois on May 27, 2010, as document 1014722062, concerning the premises situated in the County of Cook, State of Illinois, as follows:

**Legal Description: UNIT 1N IN THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 AND THE SOUTH 17 FEET OF LOT 13 IN BLOCK 6 IN MCCHESENEY'S SUBDIVISION OF THE WEST 333.5 FEET OF THE SOUTH ½ OF THE WEST 20 ACRES OF THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 38, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N. 20-23-102-028-1004

Common address: 6442-44 S Maryland, Unit 1N, Chicago, Illinois

IN TESTIMONY WHEREOF, the said Community Initiatives, Inc., has caused its corporate seal to hereto be affixed, and has caused its name to be signed to the Release of Lien by its Vice President this 19<sup>th</sup> Day of April, 2011

Community Initiatives, Inc.

By: 

Its: Vice-President

Amended to correct scrivener's error in PIN

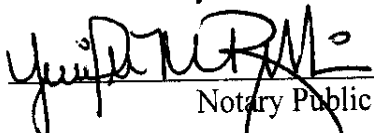
# UNOFFICIAL COPY

This instrument was prepared by:  
Community Initiatives, Inc.  
222 S. Riverside Plaza, Suite 2200  
Chicago, Illinois 60606

State of Illinois  
County of Cook

I, *Jennifer M. Belli*, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angela Maurello, personally known to me to be Vice President of Community Initiatives, Inc. of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President (s)he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth

Given under my hand and seal this 19<sup>th</sup> Day of April, 2011

  
\_\_\_\_\_  
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE