

# UNOFFICIAL COPY



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RECORDING REQUESTED BY  
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Wells Fargo- San Antonio Image Capt  
4101 Wiseman Blvd Bldg 108  
San Antonio, TX 78251-4200  
Attn: MAC T7408-01F

Doc#: 1111017052 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2011 02:00 PM Pg: 1 of 2

Loan #:   
Prepared By: ALEXANDER KOCH  
MIN #:  
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to:

HSBC Bank USA, National Association, as Trustee for SASCO 2008-RF1

all beneficial interest under that certain Mortgage dated: December 27, 2001  
executed by: LUIS AYALA and ANITA AYALA Husband and Wife as Joint Tenants, Trustor

Beneficiary: Platinum Capital Group, DBA Primer Mortgage Company, A California Corporation

and recorded as Instrument No. 0020160091 on February 07, 2002 in Book:  
Page: , of Official Records in the County Recorder's office of Cook County

IL , describing land therein as:

See attached legal description

Pin or Tax ID 19-13-120-015 Loan Amount:\$115,192.90

Property Address: 5749 S SACRAMENTO, CHICAGO, IL 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

Wells Fargo Bank, N.A.

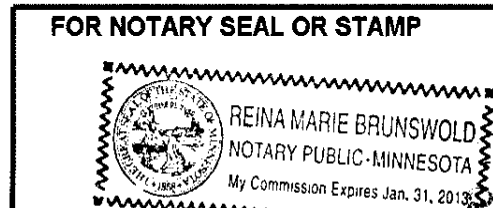
Dated: March 24, 2011

State of Minnesota  
County of Dakota

Keegan Brown  
Vice President Loan Documentation, Wells Fargo Bank, N.A.

On March 24, 2011 before me  
personally appeared Keegan Brown, Vice President Loan Documentation of Wells Fargo Bank, N.A. known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Reina Marie Brunswold (Seal)



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## Legal Description

THE NORTH 8 FEET OF LOT 16 AND THE SOUTH 19 FEET OF LOT 17 IN IRA D.  
MALBROUGH'S SUBDIVISION IN THE SOUTH 1/2 OF THE WEST 1/2 OF BLOCK 2 IN  
MAHAN SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.  
P.I.N.: 19-13-120-015

Property of Cook County Clerk's Office