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RELEASE OF MORTGAGE BY CORPORATION

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Doc#: 1111019028 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2011 09:46 AM Pg: 1 of 3

Mail To:
FIRST BANK
ATTN: LoRita Cable
PO BOX 790269
ST. LOUIS, MO 63179-0269
944084240927*

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST BANK

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RICK D MURRAY AND RON MURRAY, A/K/A RONALD D MURRAY, AS TENANTS IN COMMON

In the County of COOK certain mortgage deed dated on the 13 day FEBRUARY 2008 and recorded

In the Recorder's Office of **COOK** County, in the State of **ILLINOIS** In **DOCUMENT #0806504261** the premises therein described, situated in the County of **COOK** and State of **ILLINOIS**, as follows, to-wit:

SEE EXHIBIT "A"

PROPERTY ADDRESS: 1000 SOUTH BARTLETT ROAD, STREAMWOOD, IL 60107

PROPERTY TAX ID #: 06-27-102-076-0000 PARCEL #1, 06-26-102-077-0000 PARCEL #2, 06-27-201-015-0000 PARCEL #3, 06-27-203-023-0000 PARCEL #4, 06-27-203-024-0000 PARCEL #5

S PARCEL
P 3
S N
M N
SC V
E V
INT JA

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In TESTIMONY WHEREOF, The said **FIRST BANK** Hath hereunto caused its corporate seal to be affixed, and these presents be signed by its **VICE PRESIDENT** on this 11 day of **APRIL 2011**.

FIRST BANK

By:

Lois Kermans

LOIS KERMANS VICE PRESIDENT

State of Missouri)
St. Louis County)ss

I, the undersigned in and for said County in the State aforesaid, **DO HEREBY CERTIFY That LOIS KERMANS** Personally known to me to be the **VICE PRESIDENT** of **FIRST BANK** of said

Corporation Whose name is subscribed to the foregoing instruments, appeared before me this day in person and severally Acknowledged that as such **VICE PRESIDENT** signed, sealed and delivered the said instrument of writing as **VICE PRESIDENT** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. On this the 11 day of **APRIL, A.D. 2011**.



M. Rochelle Nelson

Notary Public

Prepared by: **FIRST BANK**

Property of Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"**

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

PARCEL 1:

COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, (EXCEPTING THEREFROM THAT PORTION TAKEN FOR ROADWAY); COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 SECTION; THENCE NORTHERLY ALONG THE WEST LINE OF THE NORTHWEST 1/4, A DISTANCE OF 1062.92 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH ALONG THE WEST LINE OF THE NORTHWEST 1/4, A DISTANCE OF 40 FEET; THENCE EAST AT RIGHT ANGLES, A DISTANCE OF 103 FEET ALONG THE LINE OF BARTLETT ROAD; THENCE SOUTHERLY ALONG THE CENTERLINE OF BARTLETT ROAD A DISTANCE OF 41 FEET TO A POINT; THENCE WEST 97 FEET MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL 2:

COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, (EXCEPTING THEREFROM THAT PORTION TAKEN FOR ROADWAY); COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 SECTION; THENCE NORTHERLY ALONG THE WEST LINE OF SECTION 26, A DISTANCE OF 1102.92 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING NORTH ALONG THE WEST LINE OF THE NORTHWEST 1/4, A DISTANCE OF 343 FEET TO THE CENTERLINE OF IRVING PARK ROAD; THENCE SOUTHERLY ALONG THE CENTERLINE OF IRVING PARK ROAD A DISTANCE OF 162.8 FEET TO THE CENTERLINE OF BARTLETT ROAD; THENCE SOUTHERLY ALONG THE CENTERLINE OF BARTLETT ROAD A DISTANCE OF 310 FEET TO A LINE DRAWN AT RIGHT ANGLES FROM THE POINT OF BEGINNING; THENCE WEST ALONG THE RIGHT OF WAY LINE A DISTANCE OF 103 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

(EXCEPT THE SOUTH 262 FEET MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) OF SECTION 27, TOWNSHIP 41, RANGE 9, THAT PART OF THE NORTHEAST 1/4 BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF STATE ROUTE 19 AND THE EAST LINE OF SECTION 27; THENCE CONTINUING SOUTHERLY ALONG THE EAST LINE 378.5 FEET; THENCE WESTERLY ALONG A LINE 87.05 FEET; THENCE NORTHERLY ALONG A LINE FORMING AN INTERIOR ANGLE 84 DEGREES, 44 MINUTES TO THE LAST DESCRIBED LINE 396.54 FEET TO THE CENTERLINE OF STATE ROUTE 19; THENCE SOUTHERLY ALONG THE CENTERLINE 54.56 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4, OF SECTION 27, TOWNSHIP 41, RANGE 9, THE NORTH 222 FEET OF THE SOUTH 262 FEET BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF THE SECTION OF THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF STATE ROUTE 19 AND THE EAST LINE OF THE NORTHEAST 1/4 SECTION; THENCE CONTINUING SOUTHERLY ALONG THE EAST LINE 378.5 FEET; THENCE WESTERLY ALONG THE LINE 87.05 FEET; THENCE NORTHERLY ALONG THE LINE INTERIOR ANGLE; 84 DEGREES; 44 MINUTES TO THE LAST DESCRIBED 396.54 FEET TO A POINT ALONG THE CENTERLINE OF STATE ROUTE 19; THENCE SOUTHERLY ALONG THE CENTERLINE 54.56 FEET TO THE POINT OF BEGINNING.

PARCEL 5:

COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4, OF SECTION 27, TOWNSHIP 41, RANGE 9, SOUTH 40 FEET MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SECTION 27 BEING THAT PART OF THE NORTHEAST 1/4 BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF STATE ROUTE 19 AND THE EAST LINE OF SECTION 27, THENCE SOUTHERLY ALONG THE EAST LINE 378.5 FEET TO A POINT; THENCE WESTERLY 87.05 FEET; THENCE NORTHERLY ALONG A LINE INTERIOR, 84 DEGREES, 44 FEET TO THE LAST DESCRIBED COURSE, 396.54 FEET TO A POINT ON THE CENTERLINE OF STATE ROUTE 19, THENCE SOUTHERLY ALONG THE CENTERLINE OF STATE ROUTE 19 54.56 FEET TO THE POINT OF BEGINNING