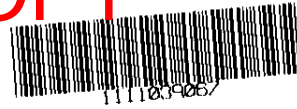


UNOFFICIAL COPY



Doc#: 1111039067 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2011 09:51 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511864508

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT E BYRNES JR AND HOLLY A BYRNES, its m/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 12, 2008, and recorded on August 1, 2008, in Volume/Book Page Document 0821434002 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 12-11-302-051-0000

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT: LOT THIRTY SIX (EXCEPT THE SOUTH ONE THIRD (1/3) THEREOF (36) AND LOT THIRTY SEVEN (EXCEPT THE NORTH TEN (10) FEET THEREOF (37) IN BLOCK FOUR (4), IN CUMBERLAND AND LAWRENCE, BEING GEORGE GAUNTLETT'S SUBDIVISION OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 11, TOWN 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

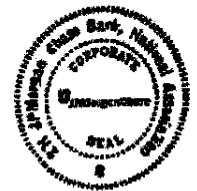
together with all the appurtenances and privileges thereunto belonging or appertaining

SUBORDINATION OF MORTGAGE FROM ROBERT E BYRNES JR AND HOLLY A BYRNES TO JPMORGAN CHASE BANK, N.A. DATED NOVEMBER 23, 2009, RECORDED DECEMBER 22, 2009, DOCUMENT 0935649034.

Address(es) of premises: 4947 N DELPHIA AVE, NORRIDGE, IL, 60706-2808
Witness my hand and seal April 11, 2011.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY
Vice President



IL00.DOC
08/06/07

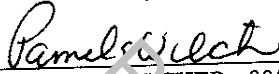
S Yes
P 2
S NO
M M
SC Y
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INT I

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: RICHLAND

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 11, 2011.


PAMELA WILCHER - 80556
Notary Public
LIFETIME



Prepared by: JULIET BAUTISTA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511864508
County of: COOK
Investor No:
Outbound Date: 03/30/11
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office