

UNOFFICIAL COPY



Doc#: 1111039081 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2011 10:06 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1976902304

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANN F BROWN AND FRANCIS S BROWN its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 30, 2003, and recorded on July 22, 2003, in Volume/Book Page Document 0320335053 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 05-34-104-004-0000 ✓


LOT 9 IN DINGEE'S RESUBDIVISION OF BLOCK 26 OF THE VILLAGE OF WILMETTE OF SECTIONS 26 ✓ AND 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1127 LAKE AVENUE, WILMETTE, IL, 60091 ✓

Witness my hand and seal April 14, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


DONNA ACREB
Vice President



IL00.DOC
08/06/07

S ✓
P 12
S N
M N
SC ✓
E ✓
INT ✓

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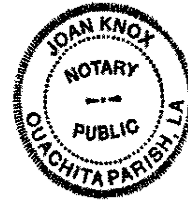
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 14, 2011.



JOAN KNOX -22147
Notary Public
LIFETIME COMMISSION



Prepared by: ANTONETTE RUFIO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100027310003346269
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1976802304

County of: COOK
Investor No: 440
Outbound Date: 04/04/11
Investor Loan No: 1689331783