

# UNOFFICIAL COPY



Doc#: 1111144054 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/21/2011 11:45 AM Pg: 1 of 4

(Above Space for Recorder's Use)

STATE OF ILLINOIS     )  
  ) ss  
COUNTY OF DUPAGE    )

## CLAIM FOR LIEN

1. The undersigned Claimant, AMERICAN CLEANING & RESTORATION, INC., in the City of CAROL STREAM, County of DUPAGE and State of ILLINOIS, makes the following statement and claims a Mechanic's Lien under the law entitled "An Act To Revise The Laws In Relation to Mechanic's Liens" approved May 18, 1903 and in force July 1, 1903 and all amendments thereto, and states:

2. That the real property known and described legally as: to-wit:

LOTS 19, 20, 21, 22, 23, 24, 25, 26, 27 AND 28 IN BLOCK 4 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

COMMONLY KNOWN AS 5200 WEST CHICAGO AVENUE, CHICAGO, ILLINOIS.

PIN# 16-04-331-031-0000; 16-04-331-032, 033, 034, 035, 036, 037, & 038.

which is owned by COSMOPOLITAN BANK & TRUST TRUST # 31436 DATED 03/06/02.

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3. That on or about 6/10/10 the above-describe premises was owned by COSMOPOLITAN BANK & TRUST TRUST # 31436 DATED 03/06/02 and that on or about that date, the undersigned Claimant made a written/oral agreement with CITIZENS LANDMARK PRESERVATION KNOWINGLY PERMITTED BY COSMOPOLITAN BANK & TRUST TRUST #31436 DATED 03/06/02 said owner; and pursuant thereto Claimant did provide labor and materials relating to EMERGENCY WATER MITIGATION for the improvement being constructed on the afor-described premises.

4. The Claimant completed providing said labor and materials on 11/18/10.


5. That all said labor and materials furnished by Claimant were furnished and delivered and used in and about the improvement of the aforesaid premises; that the last day said services were rendered was on 11/18/10.

6. That there is now justly due and owing to Claimant for said labor and materials as aforesaid, after allowing to the owners and their agents all credits, deductions and setoffs, the sum of \$13,844.95 all of which is still due and unpaid. A copy of the account is attached hereto as Exhibit "A".

7. That the above-named Claimant now claims a Lien upon the above-described premises and improvements thereon, and against all persons' in interest, in the amount of \$13,844.95 together with interest according to the statutes.

AMERICN CLEANING &

RESTORATION, INC.

X   
 Print Name: Allan J. Weinheimer  
 Claimant or Authorized Agent

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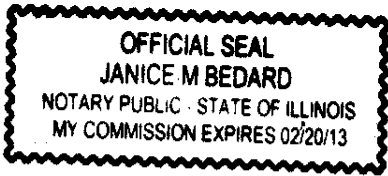
## VERIFICATION

The undersigned, being first duly sworn, on oath deposes and says that he/she/they is/are the CLAIMANT(S) or agent thereof and has/have read the foregoing claim for lien by him/her/they subscribed, knows the contents thereof, and that the same is true in substance and in fact, except as to matter therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she/they verily believes the same to be true.

X *Allan J. Weinheimer*  
Print Name: Allan J. Weinheimer  
Claimant or Authorized Agent

SUBSCRIBED and SWORN to before me  
this 11 day of April, 2011.

*Janice M. Bedard*  
Notary Public



THIS INSTRUMENT WAS PREPARED BY,  
AND AFTER RECORDING, RETURN TO:

Michael P. Edgerton  
EDGERTON AND EDGERTON  
125 Wood Street, P.O. Box 218  
West Chicago, IL 60186-0218  
PH: 630-231-3000

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EXHIBIT "A"

STATEMENT OF ACCOUNT

Amount due for EMERGENCY WATER MITIGATION as of 11/18/10:

AMOUNT DUE: \$13,844.95

Property of Cook County Clerk's Office