

# UNOFFICIAL COPY



Doc#: 111146038 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/21/2011 12:40 PM Pg: 1 of 3

Return To:  
FINAL DOCS T7408-01F  
4101 WISEMAN BLVD BLDG 108  
SAN ANTONIO, TX 78251-4200  
Prepared By:  
APM MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200,  
DOWNERS GROVE, IL 605151473

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 700 BUSSE HWY, PARK RIDGE, IL 60068 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"), whose address is ... P.O. BOX 5137, DES MOINES IA 50306-5137, made and executed by JOANNA M O'HIGGINS, A MARRIED PERSON AND TIMOTHY J O'HIGGINS, A MARRIED PERSON

to and in favor of APM MORTGAGE, LLC RECORDED AS DOCUMENT NUMBER 1108726122 upon the following described property situated in Cook County, State of Illinois: SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: 12-15-319-011-1003  
Property Address: 9355 IRVING PARK RD #103, SCHILLER PARK, IL 60176  
such Mortgage having been given to secure payment of THIRTY SIX THOUSAND AND 00/100 (\$ \*\*\*\*\*36,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0318561305  
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664  
VMP-995W(IL) (0109)

11/97

Amended 07/00



11011287  
PROPERTY NATIONAL TITLE

3

1001

3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 15, 2011

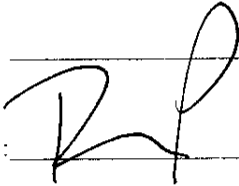
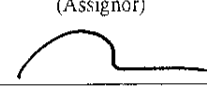
APM MORTGAGE, LLC

Witness

Witness

Attest

Seal:

By:  (Assignor)  
 (Signature)  
**RYAN PEARSON**  
**V.P. LOAN DOCUMENTATION**

Property of Cook County Clerk's Office

State of ILLINOIS  
County of DUPAGE

This instrument was acknowledged before me on MARCH 15, 2011

by **RYAN PEARSON**  
**V.P. LOAN DOCUMENTATION**  
as **APM MORTGAGE LLC** of



OFFICIAL SEAL  
STACI N YOUNG  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 01.03/12

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## FIDELITY NATIONAL TITLE INSURANCE COMPANY



903 COMMERCE DR. #180, OAK BROOK, ILLINOIS 60523

PHONE: (630) 574-7272

FAX: (630) 574-1689

ORDER NUMBER: 2010 011011287 CHF  
STREET ADDRESS: 9355 IRVING PARK RD.  
UNIT 103

CITY: SCHILLER PARK COUNTY: COOK COUNTY  
TAX NUMBER: 12-15-319-011-1003

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NO. 103 IN GRACE PARK CONDO, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN SCHILLER PARK SENIOR HOUSING CONSOLIDATION, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 2003 AS DOCUMENT NO. 0325934133, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION F CONDOMINIUM OWNERSHIP RECORDED MARCH 15, 2005 AS DOCUMENT NO. 0507439122, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-103 AND STORAGE SPACE S-108, AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NO. 0507439122.

AGENT:  
MARY F. MURRAY  
5127 W. DEVON  
CHICAGO, ILLINOIS 60646

Property of Cook County Clerk's Office