

Prepared By: Rakeisha Neal  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: April 20, 2011

Loan#: 0062929138  
Invoice#: E1772435  
CostCenter#: CS  
Package#: 77088716  
Document#: 1936750

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by SHERI D GILLEY to CHARLES SCHWAB BANK MORTGAGEE , dated September 22, 2009 and filed for record October 6, 2009 as Document Number 0927917032 for Loan Amount of \$100000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA WAS RECORDED ON 02/24/2010 AS DOC # 005515022.


PIN: 16-17-120-027-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 727 SOUTH TAYLOR OAK PARK, Illinois 60104

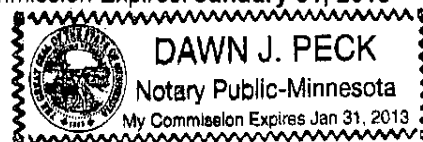
STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK

By   
Pam Iserman, Assistant Vice President

On April 20, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President , of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2013



# UNOFFICIAL COPY

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 56 IN THE SUBDIVISION OF LOTS 16 TO 20 INCLUSIVE OF LOTS 22 TO 49 INCLUSIVE AND LOTS 51 TO 60 INCLUSIVE IN LOMBARD AVENUE ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH TWO-THIRDS (2/3) OF THE WEST 30.82 ACRES OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL OF RECORD, IF ANY.



\*U01936750\*

1427 4/19/2011 77088716/1

Property of Cook County Clerk's Office