Doc#. 1111157113 fee: \$48.00

Doc#. 1111157113 fee: \$48.00

Doc#. 2111157113 fee: \$48.00

Doc#. 2111157113 fee: \$48.00

Doc#. 2111157113 fee: \$48.00

Park Open Recorder of Deeds

\*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 J083792-55

WHEN RECORDED MAIL TO:

43501493

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Paul S. Jakacki, single, whose address is 4 Tayron Lane, South Barrington, IL 60010 his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd day of January, 2008, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 1018357042, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-15-308-045-0000

Address(es) of premises: 4607 W. Lexington St., Chicago, IL 60644

Witness My hand and seal, this 6th day of April, 2011.

By:

Mary Ann Pinne, Asst VP

This instrument was prepared by Christopher Bailey, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

SS

OFFICIAL SEAL

JAMIE HERRMANN

Notary Public - State of Illinois

My Commission Expires Mar 25, 2012

On this 6th day of April, 2011, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the Asst

VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

Residing at Illinois

Notary Public in and for the State of Illinois My commission expires

30510

1111157113 Page: 2 of 2

Legal Description:

## INDEFICIAL COPY

THAT PART OF LOTS 25 TO 32 BOTH INCLUSIVE, IN MANDELLS SUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN PURINGTON AND SCANTON'S SUBDIVISION OF THAT PART LYING NORTH OF BARRY POINT ROAD OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE EAST LINE OF LOT 25 SAID POINT BEING 58.80 FEET SOUTH OF THE NORTHEAST CORNER THEREOF THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOTS A DISTANCE OF 346.40 FEET TO A POINT OF TANGENCY WITH A CURVED LINE THENCE NORTHWESTERLY ALONG SAID CURVE CONVEX TO THE SOUTH HAVING A RADIUS OF 105.46 FEET A DISTANCE OF 24.73 FEET THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TANGENT TO THE AFORESAID CURVE A DISTANCE OF 8 FEET TO A POINT OF TANGENCY WITH A CURVED LINE THANCE NORTHWESTERLY ALONG SAID CURVE CONVEX TO THE NORTH HAVING A RADIUS OF 165 4/ FEET A DISTANCE OF 23.39 FEET TO A POINT IN THE WEST LINE OF SAID LOT 40 SAID POINT BEING 50.25 FEET SOUTH OF THE NORTHWEST CORNER THEREOF ALL IN COOK COUNTY, ILIANOIS.

PARLEC # 16-05-308-045-0000

MINIMANNI JAKACKI FIRST AMERICAN FLS RELEASE 

\*6 ...

Cook County Cook your return return return return WHEN RECORDED, RETURN 'O: FIRST AMERICAN MORTGAGE JUP VICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING