UNOFFICIAL COPY

RECORDATION REQUESTED BY:

Forest Park National Bank & Trust Co
Madison Street
7348 West Madison Street
Forest Park, IL 60130



Doc#: 1111104010 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/21/2011 08:20 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Forest Park National Bank & Trust Co
Madison Strest
7348 West Madison Street
Forest Park, IL 60130

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Colleen Ventrella, Loan Processor
Forest Park National Bank & Trust Co
7348 West Madison Street
Forest Park, IL 60130

11110-0050

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 29, 2011, is mode and executed between Thomas M Corcoran and Trena Corcoran; husband and wife, Tenants by the Entiroty (referred to below as "Grantor") and Forest Park National Bank & Trust Co, whose address is 7348 West Madison Street, Forest Park, IL 60130 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 29, 2011 (the "Mortgage") which has been recorded in cook County, State of Illinois, as follows:

Recorded January 17, 2008 as document number 0801733147 in Cook County, Illinois.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in cook County, State of Illinois:

LOT 472 IN ROBERT BARLETT'S LAGRANGE HIGHLANDS, UNIT 5, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 6017 Peck Ave, Lagrange, IL 60525. The Real Property tax identification number is 18-17-405-001-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The word "Note" means the Promissory Note dated March 29, 2011, in the original principal amount of \$236,000.00 from Borrower to Lender, together with all renewals of, extensions of modifications of, refinancings of, consolidations of and substitutions for the promissory notes or agreements. The Note referenced in this section is a substitution of that Promissory Note dated January 10, 2008, in the original principal amount of \$270,000.00 from Borrower to Lender.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

1111104010 Page: 2 of 3

UNOFFICIAL COP

MODIFICATION OF MORTGAGE (Continued)

Page 2

unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation collender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGED HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 29, 2011.

GRANTOR:

Thomas M Corcoran

Trena Corcoran

LENDER:

Sof County Clark's Office FOREST PARK NATIONAL BANK & TRUST CO

Authorized Signer

1111104010 Page: 3 of 3

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Page 3

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF Kentucky	\
STATE OF 1 encuery	1
m 1°) SS
COUNTY OF Madeson)
On this day before me, the undersigned Notary Public, p Corcoran, husband and wife. Tenants by the Entirety, to n executed the Modification of Mortgage, and acknowledge	ne known to be the individuals described in and who
voluntary act and deed, for the unes and purposes therein	7 /
Given under my hand and official see! this 28th	day of <u>March</u> , 20 / /.
By Judith A. Hall	Residing at 10/7 Walnut Brove Per
Notary Public in and for the State of Ken Jucky	_ Kichmond, Ky 404:
My commission expires Garil 7, 2014	
LENDER ACKNOW	NLEDOWENT
STATE OF	
<u> </u>) SS
COUNTY OF MAN	
0011	
2 the Lamb	2011
On this day of	and known to me to be the VICE PROBLES
1010, authorized agent for Forest Park National Banl	k & Trust Co that executed the within and foregoing
instrument and acknowledged said instrument to be the fre	
Bank & Trust Co, duly authorized by Forest Park Nationa otherwise, for the uses and purposes therein mentioned,	
execute this said instrument and in fact executed this said	
Trust Co.	Freat Park I
-t,	Residing at 100 Faul
Notary Public in and for the State of	
Totally I don't in the dute of	
My commission expires 38112	

OFFICIAL SEAL
COLLEEN VENTRELLA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/31/12