

UNOFFICIAL COPY



Prepared By: Jayakumar Durairaj
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 111104020 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2011 08:36 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: April 11, 2011

Loan#: 0035316629
InvestorId: E04
Invoice#: E1763570
CostCenter#: USR
Package#: 77072413
Document#: 1922348

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation (eg. corporation) under the Laws of Illinois (eg. New Jersey) executed by ISABELO DELIMA EVANGELISTA, III / BEVERLY T EVANGELISTA to ABBOTT LABORATORIES EMPLOYEES CREDIT UNION MORTGAGEE, dated April 19, 2006 and filed for record May 1, 2006 as Document Number 0612120277 for Loan Amount of \$332000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 07-14-103-011-0000 VOL. 0187

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 540 ASTER LANE HOFFMAN ESTATES, Illinois 60135

STATE OF Illinois)
COUNTY Lake) SS

ABBOTT LABORATORIES EMPLOYEES CREDIT UNION

By Ken Kiefer
Ken Kiefer

On 04-11-2011 (date) before me, the undersigned, a Notary Public in and for said State personally appeared Ken Kiefer (signer name) the VP of Lending (signer title), of ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Deborah D. Zimmerman
Deborah D Zimmerman

My Commission Expires: 09-22-2013



COOK COUNTY CLERK'S OFFICE
SG
INT

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT ELEVEN (11) IN BLOCK SIX (6), IN HOFFMAN ESTATES I, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) AND THAT PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1955, AS DOCUMENT NUMBER 1612242, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 07-14-103-011-0000 Vol. 0147

Property Address: 540 Aster Lane, Hoffman Estates, Illinois 60195



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