UNOFFICIAL CC

Prepared by: Phil Stewart CommunityAmerica Credit Union P.O. BOX 15950 LENEXA, KS 66285-5950

Doc#: 1111117041 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/21/2011 01:17 PM Pg: 1 of 1

Kenturio lo:

JAMES E. SHORT 22462 RIVERSIDE DR RICHTON PARK, IL 60471 RETURN TO. WORLDWIDE RETORDING, INC 3801 LEGIER RD (ENEXA ES 66219)

11WR0642 11RL2511

SATISFACTION OF MORTGAGE

PIN:31-33-165-020

The Mortgagee is rice holder of that certain Mortgage dated APRIL 1, 2004 recorded APRIL 22, 2004 in the office of the Recorder of Deeds for COOK County, Illinois, and is indexed as: INSTRUMENT # 0411327047 BOOK# N/A FAGE# N/A

This Mortgage was executed by JAMES E. SHORT AND NELLIE M. SHORT, HIS WIFE (Mortgagor) in favor of CommunityAmerica C.edit Union, as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgagee and releases all the Mortgagee's right, title and interest in and to the Property. The Property may be further described:

LOT 232 IN BURNSIDE'S LAKEWOOD MANOR UNIT HUMBER 7, A SUBDIVISION OF THE NORTHEAST ¼ AND PART OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N 31-33-105-020

Address:

22462 RIVERSIDE DR, RICHTON PARK, II 5047

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTER OF TITLE IN WHOSE OFFICE THE MORTAGE WAS FILED.

Dated: APRIL 7, 2011

Title: MICHELLE A. PINKERTON,

STATE OF KANSAS

ss:

COUNTY OF JOHNSON

The foregoing instrument was acknowledged before me this 7^{TH}

DAY OF APRIL, 2011

By: MICHELLE A. PINKERTON, Title(s) of Vice President on behalf of the corporation.

My commission expires: 02/08/13

DENISE L. FUERST Notary Public State of Kansa

DENISE L. FUERST, Notary Public