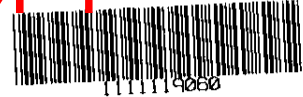


# UNOFFICIAL COPY



RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR TRUST  
DEED WAS FILED.

Doc#: 1111119060 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/21/2011 09:21 AM Pg: 1 of 3

MB Financial Bank National Association As Successor In Interest To  
First Security Federal Savings Bank

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, As Successor In Interest To **First Security Federal Savings Bank**, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Elizabeth Wilkins, Divorced And Not Remarried**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **May 27, 2003**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **June 16, 2003**, as Document No. **0316529291**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

See Attached Exhibit "A" For Legal Description

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining

Address (Es) Of Premises: 9680 Reding Circle, Des Plaines IL 60016  
Permanent Real Estate Index Number(S): 09-09-401-076-0000

Loan Number # 180084194  
Branch 703 / Con


This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018  
When recorded please return to Christopher Cavanaugh MBFC - 9


S V  
P B  
S N  
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# UNOFFICIAL COPY

Witness our hands, this 24<sup>th</sup> day of March, 2011

MB Financial Bank, N.A.

By   
**James M. Campobello - Vice President**

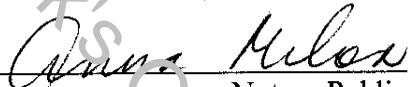
By   
**Michael Luckey - Officer**

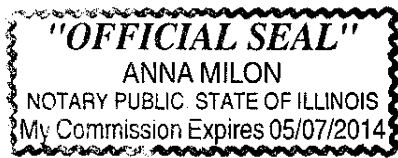
Acknowledgements:

STATE OF ILLINOIS )  
 )  
 COUNTY OF Cook ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello - Vice President** of MB Financial Bank, N.A. and **Michael Luckey - Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 24<sup>th</sup> day of March 2011.

  
 Notary Public  
5-7-2014  
 My Commission Expires



# UNOFFICIAL COPY

## Exhibit "A" Legal Description

### PARCEL 1:

THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:  
COMMENCING AT A POINT IN THE WEST LINE OF LOT 1 AFORESAID 392.53 FEET NORTH 3 DEGREES 18 MINUTES 41 SECONDS WEST OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 74 DEGREES 06 MINUTES 53 SECONDS EAST 354.18 FEET TO A POINT ON A LINE HAVING A BEARING OF SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST AND DRAWN THROUGH A POINT ON THE WEST LINE OF LOT 1 AFORESAID 75.53 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF AND THE POINT OF BEGINNING; THENCE SOUTH 78 DEGREES 05 MINUTES 48 SECONDS WEST 338.29 FEET TO A POINT ON SAID WEST LINE 225.53 FEET NORTHWESTERLY OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 03 DEGREES 18 MINUTES 41 SECONDS WEST ALONG THE WEST LINE OF LOT 1 AFORESAID 150.0 FEET TO SAID LINE HAVING A BEARING OF SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST AND DRAWN THROUGH A POINT ON SAID WEST LINE 75.53 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE NORTH 55 DEGREES 44 MINUTES 40 SECONDS EAST ALONG THE LAST DESCRIBED LINE 390.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS, IN, UPON, UNDER AND ALONG THE FOLLOWING DESCRIBED PREMISES: CREATED BY PLAT OF EASEMENT DATED NOVEMBER 4, 1966 AS RECORDED DECEMBER 6, 1966 AS DOCUMENT 20016197, AS AMENDED BY INSTRUMENT RECORDED JANUARY 21, 1969 AS DOCUMENT 20764489.

PIN # 09-09-401-076-0000