

UNOFFICIAL COPY



Recording Requested and Prepared By:
EverHome Mortgage
8100 Nations Way
Jacksonville, FL 32256
ADRIENNE EAGLE - EVERHOME

Doc#: 111119072 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/21/2011 09:39 AM Pg: 1 of 3

And When Recorded Mail To:
EverHome Mortgage
8100 Nations Way
Jacksonville, FL 32256

MERS MIN#: 10005255023093860 PHONE#: (888) 679-6377
Customer#: 1 Service#: 3155RL1 +
Loan#: 9000651500

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **CHRISTOPHER WEIL AKA CHRISTOPHER M WEIL AND JENNIFER WEIL AKA JENNIFER FRY, AS JOINT TENANTS**
Original Mortgagee: **ANDERSON FINANCIAL GROUP INC., THE.**
Mortgage Dated: **FEBRUARY 18, 2009** Recorded on: **MARCH 03, 2009** as Instrument No. **0906255026** in Book No. --- at Page No. ---
Property Address: **1544 W THOMAS NO 1, CHICAGO IL 60622-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **17-05-301-061-1001**
Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 07, 2011**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE.

By:
Abigail Roe, Assistant Secretary

S Y
P 13
S N
M N
SC Y
E Y
INT AM

UNOFFICIAL COPY

Loan#: 9000651500 Srv#: 31559RL1

Page 2

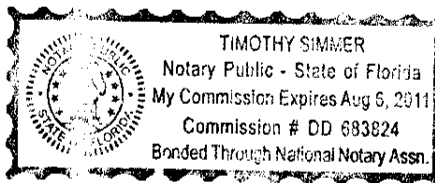
State of FLORIDA }
County of DUVAL } ss.

On **FEBRUARY 07, 2011**, before me, **Timothy Simmer**, a Notary Public, personally appeared **Abigail Roe**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Timothy Simmer**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION ATTACHMENT

PARCEL 1:

UNIT 1 IN 1544 WEST THOMAS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 35 IN BLOCK 2 IN PAGE BROTHERS SUBDIVISION OF BLOCK 15 AND THE NORTHWEST HALF OF BLOCK 18 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0522039001 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.