The State of Illinois

When recorded mail to Argent Mortgage Company, LLC P.O. Box 14130, Orange, CA 92863-1530

Loan Number: 0082032277 - 9701

Doc#: 1111119083 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/21/2011 10:19 AM Pg: 1 of 3

RECORD FIRST

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned nolder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Deutsche Bank National Trust Company, as Trustee for Sound lew Home Loan Trust 2006-A, Asset-Backed Certificates, Series 2005-1 (herein "Assignee") whose address is C/O 4828 Loop Central Drive, Houston, TX 77081

a certain Mortgage dated 07/01/05 , made and executed by MAXIMO LEON and LUIS ALBERTO LEON, married to Luci? Pinos

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of eighty-eight thousand and 0u/(0) (\$88,000.00) which Mortgage is of record in Book , Volume , or Line: No. , at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

1111119083 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/01/2005.

Argent Mortgage Company, LLC

Ву:

drika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

SS

On 07/06/2005 before me, Charlene Madd ox personally appeared Shandrika Anderson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumer, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL
CHARLENE MADDOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: MAY 20, 2007

WITNESS my hand and official seal.

Loan Number: 0082032277 - 9701

(Seal)

1111119083 Page: 3 of 3

UNOFFICIAL COPY

Legal Description:

LOT 1 IN THE RESURDIVISION OF LOTS 2, 3, 6, 7, 10, 11 AND 14 IN BLOCK 11 IN JOHN MILLER'S ADDITION TO IRVING PARK, IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 13-15-230-019

Property Address:

4550 N. KEYSTONE AVE
CHICAGO, II. 60630

COLUMNIA

COLUM