## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS) 3003327



Doc#: 1111122105 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/21/2011 03:14 PM Pg: 1 of 2

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Covenant Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents bereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto LYNDA TURNER, legal representatives and assigns, all the right, tide, interest, claim or demand whatsoever Mortgage & Assignment of Rents may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing date the 12th, April, 2010 and recorded in the Recorder's Office of Cook Country, in the State of Illinois, in book of records, on page , as document No. 1011044051 to the premises therein described as to libous, situated in the County of Cook, in State of Illinois, to wit:

## **LEGAL DESCRIPTION:**

PARCEL 1: LOT 20 IN STEWART'S SUBDIVISION OF THE EACT 2/30F THE SOUTH 1/2 OF LOT 19 AND THE EAST 2/30F THE NORTH 1/4 OF LOT 20 IN NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 15. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

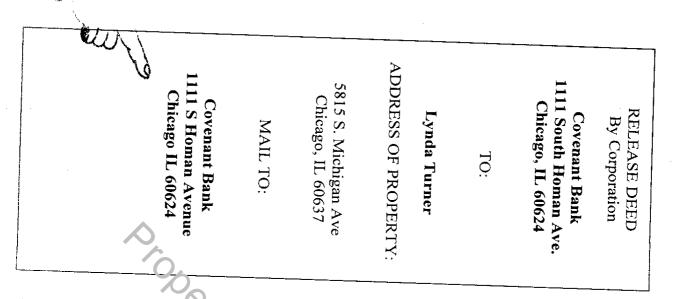
PARCEL 2: THE SOUTH 3 FEET OF LOT 7 IN GEORGIA A SPRINGER SUBDIVISION OF THE NORTH 1/2 OF LOT 19 IN NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 5815 S. Michigan Ave., Chicago, IL 60637 REAL PROPERTY TAX IDENTIFICATION NUMBER: 20-15-121-004-0000 & 20-15-121-005-0000

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Permanent Real Estate Index Number(s): 20-15-121-004-0000 & 20-15-121-005-0000 Address(es) of premises: 5815 S. Michigan Ave., Chicago, IL 60637 Witnessed, hands, and sealed, his 25<sup>th</sup> day of March, 2011.

Heiman L. Davis, COO

(SEAL)

This instrument was prepared by Covenant Bank, 1111 South Homan Ave, Chicago IL 60624

STATE OF ILLINOIS COUNTY OF COOK

I <u>undersigned</u> a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Herman L. Davis** personally known to me to be the <u>COO</u> of Covenant Bank, a Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>COO</u>, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of March, 2011.

Notary Public

Commission expires

OFFICIAL SEAL
SHANA HENDERSON
Notary Public - State of Illinois
My Commission Expires Feb. 25, 2012