BOX 178

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RICHMOND MONROE GROUP

Doc#: 1111131106 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/21/2011 04:22 PM Pg: 1 of 2

RICHMOND MONROE GROUP PO BOX 458 KIMBERLING CITY, MO 65686

Record and Return To:

Pierce and Associates 1 N. Dearborn ST. Fl 13 Chicago, IL 60602-4321 PB# 09 34106



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE #: 0212572004 "LINDAHL"

INVESTOR #:

Assignment Prepared on: April 7th, 2011.

Assignor: WELLS FARGO BANK, N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE NATIONAL CITY MORTGAGE LOAN TRUST 2005-1 MORTCAG E-BACKED CERTIFICATES, SERIES 2005-1 at WELLS FARGO BANK, NA 9062 Old Annapolis Rd, Columbia, 1/10 21045.

Assignee: PNC BANK, NATIONAL ASSOCIATION at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: CHRISTOPHER N LINDAHL AND ANNA MIZINDAHL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY To: FIRST FRANKLIN FINANCIAL CORPORATION

Date of Mortgage: 10/07/2004 Recorded: 10/26/2004 as Institution No.: 0430022122 In Cook, Illinois.

Assessor's/Tax ID No. 06-24-412-029-0000

Property Address: 363 WISTERIA DRIVE, STREAMWOOD, IL 60107

Legal: PARCEL 1: THAT PART OF OF LOT 5 IN STREAMWOOD GREEN UNIT 28 BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 11 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT 87-486450 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHVIEST CORNER OF SAID LOT 5 THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 5 A DISTANCE OF 67.19 FEET THENCE NORTH 89 DEGREES 50 MINUTES 14 SECONDS EAST A DISTANCE OF 95.03 FEET TO A POINT ON THE NORTHEAST LINE OF SAID LOT 5 THENCE SOUTH 14 DEGREES 09 MINUTES 23 SECONDS EAST ALONG SAID NORTHEAST LOT LINE A DISTANCE OF 69.52 FETTO THE SOUTHEAST CORNER OF SAID LOT 5 THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTHLINE OF SAID LOT 5 A DISTANCE OF 112.00 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5 THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 5 A DISTANCE OF 67.19 FEET) THENCE NORTH 89 DEGREES 50 MINUTES 14 SECONDS EAST A DISTANCE OF 44.70 FEET THENCE SOUTH 00 DEGREES 10 MINUTES 16 SECONDS EAST A DISTANCE OF 67.30 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5 THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 44.87 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO TAND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 92-022-427 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: DOCUMENT 0326014058

*ACK*ACKAMRC*04/07/2011 03:40:23 PM* AMRC28AMRCA000000000000000469070* ILCOOK* 0012572004 ILSTATE_MORT_ASSIGN_ASSN *ACK*ACKAMRC*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

RECORDED: 09/17/2003

APN: 06-24-412-029-0000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$156,600.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

WELLS FARGO BANK (U.A., AS TRUSTEE, C	OF BACKED CERTIFICAT	DERS OF THE	NATIONAL CITY
MORTGAGE LOAN TRUST 2005-1 MORTGA	GE-BACKED CENTIFICA	ILO, OLIVILO 20	100-1
On 4-14-2011			
By: Elisar a State			
Elisabeth A Brewster			:
Vice President			
STATE OF Maryland			
STATE OF Maryland COUNTY OF Anne Arundel	0/		
COONTT OF Anne Arming			
On $4-14-2011$, before me, O	(NTMA C. DAY	, a	Notary Public in and for
Anna Amundol	in the State of	Maryland	, personally appeared
FLOADON A BLEIKDEN DO	ersonally known to me (or	proved to me or	the basis of satisfactory
evidence) to be the person(s) whose name(s)	is/are subscribed to the w	ithin instrument	and acknowledged to me
that he/she/they executed, signed, sealed, an	d delivered the same in hi	is/ner/their autho	offized capacity, and that by
his/her/their signature on the instrument the p	erson(s), or the entity uro	n benait of whici	i the person(s) acteu,
executed the instrument.	CYNTHIA C. DA	41	
	NOTARY PUBL		
WITNESS my hand and official seal,	ANNE ARUNDEL CO	10	
Mall do		JUNIC	
Notes To a local Date of the l	MARYLAND	······································	•
Notary Expires: 2/13/2015	My Commission Expires	02-23-2015	(This area for notarial seal
J			
Prepared By: BILL KOCH, SELECT PORTFOLI	O SERVICING, INC. 3815 S V	N TEMPLE, SALT	LA (E C TY, UT 84115



801-313-2242