Doc#. 1111208001 fee: \$48.00

Atte: 04/02/20 1 08 13 AW/Pg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1771288359

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE TRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL CHEMELLO AND CHRISTINA CHEMELLO

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOWN CENTER

BANK

Original Instrument No: 083 293 31 25 Original Deed Book: Original Deed Page:

Date of Note: 11/20/2008 Original Recording Date: 11/24/2008 Property Address: 505 N MCCLURG COURT #4506 C'.11CAGO, IL 60611

Legal Description: See exhibit A attached

PIN #: 17-10-218-004,17-10-218-005 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 04/21/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

State of LA City/County of Ouachita

Affri Ken O

This instrument was acknowledged before me on 04/21/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

My Commission Expires: Lifetime

75 C/674

Commission
Resides in: Ouachita

1111208001 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1771288389

Exhibit "A"

PARCEL 1: UNITS 4506 AND P-552 IN PARKVIEW AT RIVER EAST CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 3 IN CITYPRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATIO', OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0811410154 TOGETHER WITH ITS UNDIVIDED 1724CENTAGE INTEREST IN THE COMMON ELEMENTS; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NCN-194CLUSIVE BASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY THE 26 IPROCAL EASEMENT AGREEMENT FOR PARKVIEW RECORDED APRIL 23, 2008 AS DOCUMENT NUMBER 0.11410153 AND AMENDED AND RESTATED DECLARATION OF RECIPROCAL <EASEMENT, RECORDED MAY 19, 2008 AS DOCUMENT 0814016058.