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111210027

Doc#: 111210027 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/22/2011 10:34 AM Pg: 1 of 4

Recording Requested/Prepared By:
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CT Lien Solutions
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RELEASE OF MORTGAGE

LOAN #: 2000447539 "Andrew S Cupps" Cook County Recorder, Illinois

Dated: April 20, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **ANDREW S CUPPS, A SINGLE MAN AND DANIELLE C CUNNINGHAM, A SINGLE WOMAN** to **THE NORTHERN TRUST COMPANY** dated **3/1/2002** calling for the original principal sum of dollars **(\$900,000.00)**, and recorded on **MARCH 5, 2002** in Mortgage Record, page and/or instrument # **0020250359**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$900,000.00**
Tax Parcel ID: **14-33-303-147 & 148**
Property Address: **1853 NORTH HOWE ST, CHICAGO, IL 60614**

Legal and/or Assignment: **See Exhibit A.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **20th** day of **April, 2011**.

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LOAN #: 2000447539 "Andrew S Cupps" Cook County Recorder, Illinois

Dated: April 20, 2011

THE NORTHERN TRUST COMPANY

By: *Teresa Janolo*
TERESA JANOLO
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On April 20, 2011, before me, Janice P. Share a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Teresa Janolo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share
Notary Public
Janice P. Share



(This area is for notarial seal)

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ANDREW S CUPPS
2000447539

EXHIBIT A

LOT 14 (EXCEPT THE SOUTH 16.50 FEET) IN COUNTY CLERK'S SUBDIVISION OF THE WEST 1/2 OF LOTS 9, 10, AND 11 AND THE NORTH 1/4 AND THE SOUTH 1/4 OF LOT 12 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 8.25 FEET OF THE WEST 124.00 FEET OF LOT 1 IN SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 12 IN BLOCK 2 IN SAID SHEFFIELD'S ADDITION TO CHICAGO, ILLINOIS, ALL IN COOK COUNTY, ILLINOIS.

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ANDREW S CUPPS
2000447539

Exhibit B

Mortgage Modification document number 0030440965 recorded 04/02/2003, 0325842212 recorded 09/16/2003, 0505311139 recorded 02/22/2005, 0021169436 recorded 10/24/2002

Property of Cook County Clerk's Office