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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



Doc#: 111210030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/22/2011 10:39 AM Pg: 1 of 2

Release of Mortgage

JPMorgan Chase Bank, N.A., ("the Bank") whose address is P.O. BOX 32096, LOUISVILLE, KY -- 40232 certifies that the Mortgage executed by **CARLEEN L SCHREDER, INDIVIDUALLY** ("the Mortgagor") to JPMorgan Chase Bank, N.A., dated **June 25, 2008** and recorded on **08/05/2008** as **Doc#0821810001**, Cook County Records, is satisfied and released.

The Mortgage covers real property in Cook County, Illinois described as:

9221 NORTH DRAKE #105, EVANSTON, IL 60203.

See Exhibit A attached hereto and made a part of.

Executed on April 08, 2011

JPMorgan Chase Bank, N.A.
By: [Signature]
Suzann M Sprowles **Supervisor - CB Operations**
Printed Name Title

ACKNOWLEDGEMENT

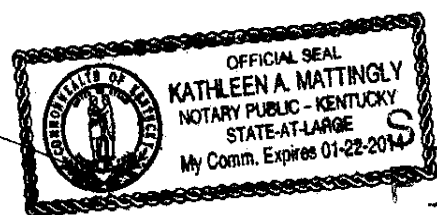
State of **Kentucky**
County of **Jefferson**

[Signature], a Notary Public in and for said County and State, certify that **Suzann M Sprowles**, a **Supervisor - CB Operations** of JPMorgan Chase Bank, N.A., personally known to me to be the person whose name is subscribed to the foregoing instrument as such **Supervisor - CB Operations**, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14 day of April, 2011

My Commission Expires: 1-22-2014

[Signature], Notary Public



WHEN RECORDED RETURN TO
Prepared by:

RECORD & RETURN TO 8404 -
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
28024384-IL-Cook County Rec
ATTN: Suzann M Sprowles

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Property Description:

UNIT NUMBER 105 "N" IN DRAKE MANOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: THE EAST 292 FEET OF THE WEST 591 FEET OF LOT 11 IN COUNTY CLERKS DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT FOR THAT PART TAKEN FOR CHURCH ST. AND DRAKE AVENUE) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO

CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 24472176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ALSO THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION FOR PARKING PURPOSES OF THE LIMITED COMMON ELEMENT DELINEATED AS INDOOR PARKING SPACE NUMBER 21 ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID CONDOMINIUM DECLARATION. TAX ID: 10-14-221-025-1005

Property of Cook County Clerk's Office