

# UNOFFICIAL COPY

Recording Requested By:  
Cenlar FSB

When Recorded Return To:  
Hallie Richards  
Cenlar FSB  
PO BOX 77414  
Trenton, NJ 08628



Doc#: 1111216006 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/22/2011 09:28 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

Cenlar FSB # 0029622172 "D. DVORATCHEK" Lender ID: N24/327562765 Cook, Illinois  
MERS #: 100029500002715112 VFU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by JAMES M. DVORATCHEK AND JEANINE A. DVORATCHEK, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, A FLORIDA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/23/2002 Recorded: 12/30/2002 as Instrument No.: 0021446797, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN AR-LIN RE-SUBDIVISION, BEING A RE-SUBDIVISION OF THE NORTHEAST QUARTER OF BLOCK 8 AND THE WEST HALF OF THE NORTH TWO FIFTHS OF BLOCK 9, ALL IN D. W. MILLER'S ARLINGTON HEIGHTS ACRE ADDITION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 03-29-118-015  
Property Address: 415 E. MARSHALL STREET, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

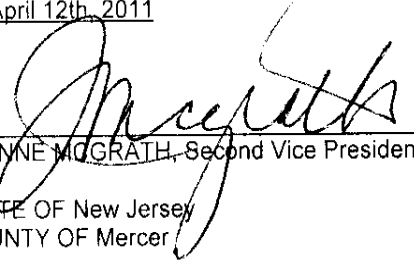
S Y  
P Y  
C Y  
M Y  
SO Y  
E Y  
INT Y

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

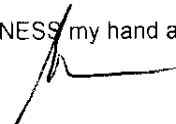
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER  
MORTGAGE CORP.

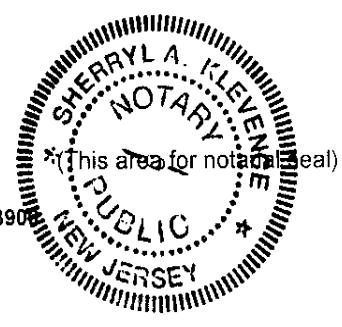
On April 12th, 2011

By:   
JOANNE MCGRATH, Second Vice President  
STATE OF New Jersey  
COUNTY OF Mercer

On April 12th, 2011, before me, SHERRYL A. KLEVENGE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared JOANNE MCGRATH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SHERRYL A. KLEVENGE  
Notary Expires: 08/01/2011 #2277604



Prepared By: Deepakkumar Perumal, CENLAR FSB, PO BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office