UNOFFICIAL COMPANIA

4400548 (1/2) 415 3-4(EZ)

Doc#: 1111218063 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/22/2011 03:37 PM Pg: 1 of 3

MAIL TO:

<u>KEVIN BARKER</u>

<u>10825 SOUTH CAK</u>

<u>CHICAGO RIDGE, IL GOUIS</u>

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this 28 January th day of , 2011., between US Bank, National Association, as successor trustee to Bank of America, N.A., as successor by merger to Lastin Bank N.A., as trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Lean Asset-Backed Certificates, Series 2007-2, a corporation created and existing under and by virtue of the laws of the State of Alizona and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Kevin Barker, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, conts, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatso ever of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises at above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 24-17-316-005-0000 PROPERTY ADDRESS(ES):

10825 S. Oak Avenue, Chicago Ridge, IL, 60415

| IN WITNESS WHEREOF, said party of the first part has caused by its | President and |
|--|-----------------------|
| Secretary, the day and year first above written. | - 1 1 - 1 - 1 - 1 - 1 |

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UNOFFICIAL COPY

PLACE CORPORATE

US Bank, National Association, as successor trustee to Bank of America, N.A., as successor by merger to LaSalle Bank N.A., as trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-2

SEAL HERE

STATE OF <u>ARIZONA</u>) SS

COUNTY OF MARICOPA

REAL ESTATE TRANSFER

03/11/2011

COOK \$72.50
ILLINOIS: \$145.00
TOTAL: \$217.50

24-17-316-005-0000 | 20110101600740 | MJDHRN

I, Monica Maldonado, a noticy public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judy Shu, personally known to me to be the Assistant Secretary for US Bank, National Association, as successor trustee to Bank of America, N.A., as successor by merger to LaSalle Bank N.A., as trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-2, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth

GIVEN under my hand and official seal this

_ day of / Januar/

RÝ PUBLIC

2011.

My commission expires: 4/15/11

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,

14930 S. Cicero, Suite 2A, Oak Forest, IL 60452

BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:

KEVIN M BARKER

10825 SOUTH OAK

CHICAGO RIDGE, IL 60415



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UNOFFICIAL C

- 004400548 **ORDER NO.:** 1301 ESCROW NO.: 1301 _ 004400548

STREET ADDRESS: 10825 OAK AVENUE

ZIP CODE: 60415 CITY: CHICAGO RIDGE

TAX NUMBER: 24-17-316-005-0000

COUNTY: COOK

LEGAL DESCRIPTION:

Exhibit A'

Py Lying EAS'

ST3/41 LOT 16 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT IN BLOCK 8 IN WARREN J. PETER'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALSO THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE SOUTH 208.73 FEET OF THE WEST 208.73 FEET THEREOF) OF SECTION 17, 7 OWNSHIP 37 NORTH, RANGE 13, EAST Clory's Orrica OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'INDIS.

PAYLEGAL 12/99 DG

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