Doc#. 1111557100 fee: \$48.00 UNOFFIC Date: 04/25/7071 08:51/AM Pg: 1 of 2 Cook County Recorder of Deeds

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

*RHSP FEE \$10.00 Applied

Original Deed Page:

Loan Number: 00414511671100

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK W OSMOND AND CHRISTIE M OSMOND

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Criginal Deed Book: Original Instrument No: 0608212198 Date of Note: 02/25/2006

Orig nal Recording Date: 03/23/2006

Property Address: 1072 FISHER LN WINNETKA, 12 6 0093-1513

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: <u>05-17-200-101-0000</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/22/2011.

JPMORGAN CHASE BANK, N.A.

By: Ingrid Whitty Title: Vice President

State of LA City/County of Ouachita

July Clerk This instrument was acknowledged before me on 04/22/2011 by Ingrid Whitty, Vice President of PMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

My Commission Expires: Lifetime

Commission Resides in: Ouachita

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UNOFFICIAL COPY

Loan Number: 00414511671100

Exhibit A

PARCEL 1: LOT 2 (EXCEPT THE WESTERLY 30 FEET THEREOF) OF LUBIN SUBDIVISION OF LOT 3 IN HUBBARD ESTATES SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WINNETKA, COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY TRAINERS PLAT OF SUBDIVISION RECORDED AS DOCUMENT 26676342, OVER THE SOUTH 20 FAST OF LOT 1 THEREIN, PARCEL 3: EASEMENT FOR PRIVATE ROAD AND UTILITIES FOR THE BENEFIT OF PARCEL 1, AS SHOWN ON TRAINERS PLAT OF SUBDIVISION RECORDED AS DOCUMENT 26676342 AND PLAT OF SUBDIVISION RECORDED APRIL 24, 1905 AS DOCUMENT 3684141 AND CREATED BY IN THE DEED FROM TREAT CAMPBELL AND ADA RUNSEY CAMPBELL, HIS WIFE TO JESSIE WILL AND BOLTE DATED JUNE 1, 1895 AND RECORDED JUNE 24, 1895 IN BOOK 5318 PAGE 90, IN COOK COUNTY, ILLINOIS.

