Doc#. 1111557213 fee: \$48.00 UNOFFIC Date: 04/25/7011 12:24/PM Pg: 1 of 1 Cook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1621524262

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FREDERICK 1. SCHULTZ JR AND JOYCE SCHULTZ

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A. Original Instrument No: 0072854690 Criginal Deed Book:

Orig nal Recording Date: 10/12/2007

Original Deed Page:

Property Address: 8740 CRANBROOK LN BRIDGF V1EW, IL 60455

Legal Description: LOT 18 IN SOUTHFIELD, A SUBDIVISION OF PART OF NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>24-06-106-019-00</u>00

Date of Note: 10/03/2007

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 04/25/2011. St. Clarks

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Title: Vice President

Joshi Ken

State of LA City/County of Ouachita

This instrument was acknowledged before me on 04/25/2011 by Arlethia Reed, Vice President of JFMO2CAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

My Commission Expires: Lifetime

Commission Resides in: Ouachita

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