

UNOFFICIAL COPY

Doc#: 1111508080 fee: \$48.00  
Date: 04/25/2011 08:25 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
CHASE HOME FINANCE, LLC  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Gott

Loan Number: 00447050035172

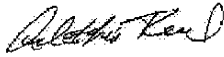
**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): XUAN WANG AND JIA CHENG  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0806033090 Original Deed Book: Original Deed Page:  
Date of Note: 02/15/2008 Original Recording Date: 02/29/2008  
Property Address: 1425 E. 49TH ST. CHICAGO, IL 60615  
Legal Description: **See exhibit A attached**  
PIN #: 20-11-210-026-1004 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/22/2011.

**JPMORGAN CHASE BANK, N.A.**



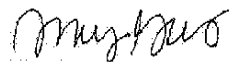
By: Ingrid Whitty  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 04/22/2011 by Ingrid Whitty, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Amy Gott  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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**Loan Number: 00447050035172**

## EXHIBIT A

PARCEL 1:

UNIT 4 IN THE PARK LANE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, AND THE NORTH 16 2/3 FEET OF LOT 3 AND THE NORTH 48 FEET OF LOTS 23 AND 24, TAKEN AS A TRACT, ALL IN BLOCK 4 IN HYDE PARK, IN THE EAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24960031, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P4, AND YARD AREA NUMBER 4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, AS DOCUMENT 24960031, IN COOK COUNTY, ILLINOIS.