Doc#. 1111508149 fee: \$48.00 JNOFFIC **∆**at : 04/**/**5/20 1 08 52 AW Pg: 1 of 1 County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1064153274

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEKSANDEX CZUPRYNKO AND HELENA CZUPRYNKO

Original Mortgagee(S): JPMORGAN CHASE PANK, N.A. Original Instrument No: 0712949021

Criginal Deed Book:

Original Deed Page:

Date of Note: 04/25/2007

Orig nal Recording Date: 05/09/2007

Property Address: 200 LELA LN SCHAUMBURG, L 60193

Legal Description: LOT 15069 IN SECTION ONE WFATHERSFIELD UNIT FIFTEEN, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORFAL, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 14, 1968 AS DOCUMENT NUMBER 20519658, IN COOK COUNTY, ILLINOIS.

PIN #: <u>07-21-304</u>-019-0000

County: Cool. County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/22/2011.

JPMORGAN CHASE BANK, N.A.

By: Ingrid Whitty Title: Vice President

State of LA City/County of Ouachita

affet Ken ()

C/6/4'50, This instrument was acknowledged before me on 04/22/2011 by Ingrid Whitty, Vice President of JPMORG AN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

muspuo

My Commission Expires: Lifetime

Commission Resides in: Ouachita