

Recording Requested By:

Bank of America, N.A.

Prepared By:

Debora C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:

CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Debora C. Cox

Loan Number:
Case #: **13773410**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRIS SHERIDAN, UNMARRIED AND JOANNA HAZELDEN, UNMARRIED

Original Mortgagee(S): CENTRAL STATES MORTGAGE ILLINOIS, LLC

Original Instrument No: 0432820128 Original Deed Book: Original Deed Page:

Date of Note: 09/24/2004 Original Recording Date: 11/23/2004

Property Address: 7633 N BOSWORTH UNIT 3 Chicago, IL 60626

Legal Description: **PARCEL 1: UNITS 7631-3N, IN THE 7631-33 NORTH BOSWORTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 51 IN GERMANIA ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 29 NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97843077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97843077.**

PIN #: 11-29-106-022-1006 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/20/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

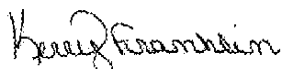
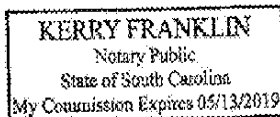


By: Angela Venner
Title: Asst. Vice President

State of SC }
City/County of Lexington }

This instrument was acknowledged before me on 04/20/2011 by Angela Venner, Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Kerry Franklin
My Commission Expires:
05/13/2019
Resides in: Lexington