Doc#. 1111508105 fee: \$48.00

Atta: 04/25/20/10827 AWPg: 1 of 1

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1969364069

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE 1200 SENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTONIO SEKNA AND CARMEN I SERNA

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON

FINANCIAL CENTER, INC.

Original Instrument No: 0412649040 Original Deed Book: Original Deed Page:

Date of Note: <u>04/16/2004</u> Original Recording Date: <u>05/05/2004</u> Property Address: <u>133 SOUTH MAXON LANE STREAMWOOD</u>, IL 60107

Legal Description: LOT 4 IN BLOCK 2 IN STREAM OF ODD UNIT NUMBER 1, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 06-23-107-015-0000

County Look County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/22/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Ingrid Whitty
Title: Vice President

Shelethis Ken O

State of LA City/County of Ouachita

This instrument was acknowledged before me on 04/22/2011 by Ingrid Whitty, Vice President of MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

muzguo

My Commission Expires: Lifetime

Clarks

Commission
Resides in: Ouachita