Doc#. 1111508132 fee: \$48.00 UNOFFIC ∆ate: 04/75/20 1 08 50 AM Pg: 1 of 1 Click County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 00414511753792

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALFONSO CAYTAN AND MARTHA GAYTAN

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A. Original Instrument No: 0709649034 Criginal Deed Book:

Date of Note: 02/24/2007 Orig nal Recording Date: 04/06/2007

Property Address: 3443 W 60TH PL CHICAGO, IL 60629

Legal Description: LOT 18 IN BLOCK 4 IN IRA A. EBERHART'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 19-14-414-007-0000.

PIN #: 19-14-414-007-0000

County: Cook County, State of IL

Original Deed Page:

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 04/22/2011. St. Clarks

JPMORGAN CHASE BANK, N.A.

By: Ingrid Whitty Title: Vice President

Whather Ken

State of LA City/County of Ouachita

This instrument was acknowledged before me on 04/22/2011 by Ingrid Whitty, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

My Commission Expires: Lifetime

Commission Resides in: Ouachita

(muz puo