Doc#. 1111508248 fee: \$48.00

Att: 04/25/2011 114 AWPg: 1 of 1

Cac County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1955222554

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANGEL BUTRON AND CARMEN BUTRON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE,

LLC., A WISCONSIN LIMITED LIABILITY COMPANY

Original Instrument No: 0433614131 Original Deed Book: Original Deed Page:

Date of Note: <u>10/15/2004</u> Original Recording Date: <u>12/01/2004</u>

Property Address: 6153 S. TRIPP AVENUE CHICAGO, II 60629

Legal Description: THE NORTH 1/2 OF LOT 22 ANY LOT 23 IN BLOCK 9 IN ARTHUR T MCINTOSH'S 63RD STREET ADDITION, BEING A SUBDISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 19-15-418-018-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/25/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

Afric Ken ()

This instrument was acknowledged before me on 04/25/2011 by Arlethia Reed, Vice President of MORTGAGT ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

mypus

My Commission Expires: Lifetime

C/O/TSC

CommissionResides in: Ouachita