Doc#. 1111508220 fee: \$48.00

Att: 04/25/2011 09/43 AW/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

WAYNE R MELING OR PATRICIA MELING 1108 E OXFORD ARLINGTON HEIGHTS IL 60004

SUBMITTED BY: Shabbir Haveliwala

Loan Number: 610016131

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 'QUISENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WAYNE R MELIT G and PATRICIA MELING, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): <u>HARRIS</u>, N.A., successo in interest to <u>SUBURBAN BANK OF BARRINGTON</u>
Original Instrument No: 0409604196 Original Deed Book: Original Deed Page:

Date of Note: <u>03/18/2004</u> Original Recording Date: <u>04/05/2004</u>

Property Address: 1108 E OXFORD ARLINGTON HEIGH 'S, IL 60004

Legal Description: LOT 50 IN IVY HILLS II, BEING A SUPDIVISION OF THAT PART OF THE SOUTH 25

ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING SOUTH AND WEST OF THE WEST LINE OF
WILLOW PLACE UNIT 1 SUBDIVISION, EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING
DESCRIBDED LINE; BEGINNING IN THE WEST LINE OF SAID EAST 1/2, 70 FEET NORTH OF THE
SOUTH LINE THEREOF; THENCE EAST PARALLEL TO TALL SOUTH LINE 441 FEET; THENCE SOUTH
AT RIGHT ANGLES 10 FEET; THENCE EAST PARALLEL TO SAID SOUTH LINE TO THE WEST LINE
OF SAID WILLOW PLACE UNIT 1 SUBDIVISION, ALL IN SECTION 17, TOWNSHIP 42 NORTH, RANGE
11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY\_ILLINOIS

PIN #: 03-17-401-039-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/25/2011.

Harris NA

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 04/25/2011 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"
SHABBIR HAVELIWALA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES APRIL 10, 2019

Notary Public: Shabbir Haveliwala

OFFICE

My Commission Expires:

**04/10/2013**Resides in: Cook