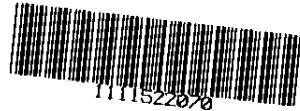


UNOFFICIAL COPY



Doc#: 111522070 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2011 01:49 PM Pg: 1 of 2

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
TIFFANY M GOATEE - US BANK

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

Customer#: 1 Service#: 69143RL1



Loan#: 4800202396

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANDREEA LEONARD, AN UNMARRIED PERSON

Original Mortgagee: REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK

Mortgage Dated: MARCH 17, 1999 Recorded on: MARCH 31, 1999 as Instrument No. 99310977 in Book No. 4101 at Page No. 0115

Property Address: 1450 E 55TH PL #524-S, CHICAGO IL 60637-5227

County of COOK, State of ILLINOIS

PIN# 20-14-202-076-1481

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 12, 2011
U.S. BANK NATIONAL ASSOCIATION

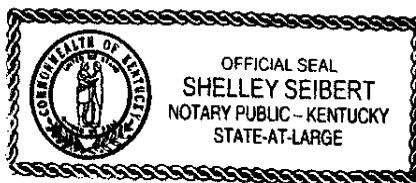
By:
Charyce Harper, Mortgage Documentation Officer

State of KENTUCKY
County of DAVISS

On this date of APRIL 12, 2011, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Mortgage Documentation Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Shelley Seibert
My Commission Expires: 02/24/2013



S ✓
P B
S ✓
M ✓
SC ✓
E ✓
INT GA

UNOFFICIAL COPY

4800702396 - IL

UNIT #124-S IN UNIVERSITY PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 9, 10, 13, 17, 18, 19 AND PART OF LOT 12 IN CHICAGO LAND CLEARANCE COMMISSION #1; ALSO PART OF LOT 22 IN BLOCK 57 AND PART OF LOT 22 AND OF LOT 3 IN BLOCK 58 IN HYDE PARK SUBDIVISION, ALL IN THE SOUTHEAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #24684928, TOGETHER WITH AN UNDIVIDED .1720% INTEREST IN THE COMMON ELEMENTS.. PERMANENT INDEX NO. 20-14-202-076-1481