UNOFFICIAL COPY

Doc#: 1111526106 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/25/2011 10:54 AM Pg: 1 of 3

MAIL TO:

(HRIS HOCZWARA

7837 S. A ROWER

CHICAGO IL BOSS 8

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this \_\_\_\_\_\_ th day of \_\_\_\_\_\_\_,2011, between Deutsche Bank National Trust Company, as Trustee for the Indymac INDX Mortgage Trust 2007-AR1, Mortgage Pass-Through Certificates, Series 2007-AR1 Under the Pooling and Servicing Agreement dated February 1, 2007, a corporation created and existing under and by virtue of the laws of the State of \_\_\_\_\_\_ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Jozef Machaj and Maria Machaj, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real state, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

## SEE ATTACHED EXHIBIT A

BOX 15

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurt in inces thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rentr, tissues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances. TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 18-27-407-053-0000 PROPERTY ADDRESS(ES):

7801 S. Cronin Avenue, Justice, IL, 60458

BUX 15 PS SAV SCY

| COOK | \$62.00 | ILLINOIS: \$124.00 | TOTAL: \$186.00

18-27-407-053-0000 | 20110401600526 | F1LMHH

ITY NATIONAL TITLE 1301446

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

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## **UNOFFICIAL COPY**

**PLACE CORPORATE** 

Deutsche Bank National Trust Company, as Trustee for the Indymac INDX Mortgage Trust 2007-AR1, Mortgage Pass-Through Certificates, Series 2007-AR1 Under the Pooling and Servicing Agreement dated Fabruary 1, 2007

STATE OF	TEXAS	_ )	
	TRAVIS	)	SS
COUNTY OF		)	

	By: One West Bank as Attorney in Fact Jeannie Cisneros		
SEALHERE	AVP/REO		
STATE OF <u>TEXAS</u> ) TRAVIS ) SS			
COUNTY OF)			
	s id County, in the State aforesaid, DO HEREBY		
	nally known to me to be One West Bank as Attorney in Fact		
for Deutsche Bank National Trust Company, as Trustee for the Indymac INDX Mortgage Trust 2007-AR1,			
Mortgage Pass-Through Certificates, Series 2007-AR1	Under the Pooling and Servicing Agreement dated February		
1, 2007, and personally known to me to be the same p	person whose name is subscribed to the foregoing instrument,		
appeared before me this day in person and severally	acknowledged that as the Attorney in Fact, he signed and		
delivered the said instrument their free and voluntary	act, and as the free and voluntary act and deed for the uses		
and purposes therein set forth.			

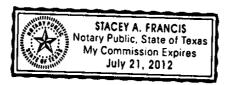
GIVEN under my hand and official seal this \_\_/5 day of \_\_//www.

NOTARY PUBLIC

My commission expires:

This Instrument was prepared by: PIERCE & ASSOCIATES, P.C., 14930 S Cicero Ave., 2nd Fl Ste., 2A Oak Forest, IL 60452

BY: CAROL RICHIE



END SUBSEQUENT TAX BILLS TO:

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## FIDELITY NATIONAL STEELINS DRANCE COMPANY OF THE INSURANCE COMPANY OF T



ORDER NUMBER; 2010 012014462 STREET ADDRESS: 7801 S. CRONIN AVE. OCF

CITY: JUSTICE

TAX NUMBER: 18-27-407-053-0000

COUNTY: COOK COUNTY

## LEGAL DESCRIPTION:

THAT PART OF THE EAST 129.95 FEET OF LOT 4 LYING SOUTH OF A LINE WHICH IS 748.11 FEET NORTH AND PARALLEL TO THE SOUTH LINE OF SECTION 27 AND LYING NORTH OF A LINE WHICH IS 669.5 FEET NORTH AND PARALLEL TO THE SOUTH LINE OF SECTION 27 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT CERTAIN PEICE OF PARCEL OF LAND DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 27, AFORESAID; THENCE WEST 15 RODS; THENCE NORTH 12 DEGREES WEST 78 RODS; THENCE NORTH 40 DEGREES EAST 47 RODS TO WHERE SAID COURSE in 1. ERSECTS THE SECTION LINE BETWEEN SECTIONS 26 AND 27: THENCE SOUTH ON SAID SECTION LINE TO THE POINT OF BEGINNING, ALSO THAT PORTION LYING NORTH OF ROAD IN THE NORTHEAST 1/4 CF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD Cook County Clark's Office PRINCIPAL MERIDIAN), IN COOK COUNTY, ILLINOIS.