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111539032

This Instrument Prepared By:

Doc#: 111539032 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2011 10:14 AM Pg: 1 of 2

After Recording Return to:

A+ MORTGAGE SERVICES, INC.
W188 S7820 RACINE AVENUE
MUSKEGO, WI 53150

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan Number: 602680617

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

A+ MORTGAGE SERVICES, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 2010 executed by KATHLEEN A. DAVENPORT, A MARRIED PERSON

to CITIZENS FIRST STATE BANK

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 105 NORTH MAIN STREET, WALNUT, ILLINOIS 61376

and recorded either

concurrently herewith; or

on 7-16-2010, as Instrument No. 1019756038 in book
page , the County Recorder of Deeds of COOK County, ILLINOIS
describing land therein as:

LOT 263 IN VOLK BROTHERS' SECOND ADDITION OF SHAW ESTATES A SUBDIVISION
IN THE SOUTH EAST 1/4 OF SECTION 13 TOWNSHIP 40 NORTH RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-13-412-018-0000

Commonly known as: 4038 NORTH OSCEOLA AVENUE, NORRIDGE, IL 60706

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

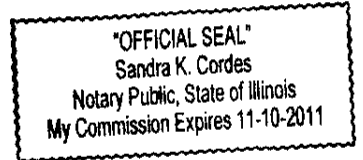
Page 1 of 2

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$78,000.00

CITIZENS FIRST STATE BANK, AN
ILLINOIS BANKING CORPORATION



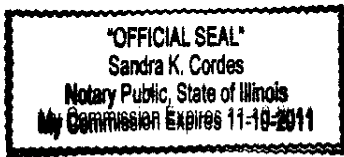
By: Ruth E Wood
RUTH E. WOOD, VICE PRESIDENT

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS
County of Bureau

The foregoing instrument was acknowledged before me this JUNE 3, 2010
by RUTH E. WOOD, VICE PRESIDENT
of CITIZENS FIRST STATE BANK
a ILLINOIS corporation, on behalf of the corporation.



Sandra K Cordes
Signature of Person Taking Acknowledgment

Assistant Branch Manager
Title

(Seal)

Serial Number, if any