

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



1111640043

**A. NAME & PHONE OF CONTACT AT FILER [optional]**  
 Barbara S. Russell, Paralegal Specialist (860) 240-2844

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

Bingham McCutchen LLP  
 One State Street  
 Hartford Connecticut 06103

Doc#: 1111640043 Fee: \$58.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 04/26/2011 10:25 AM Pg: 1 of 12

THE ABOVE SPACE

**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a. ORGANIZATION'S NAME  
 FW IL-Riverside/Rivers Edge, LLC

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
 One Independent Drive, Suite 114 Jacksonville FL 32202 USA

1d. SEE INSTRUCTIONS ADDL INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
 N/A ORGANIZATION DEBTOR LLC Delaware DE3963329  NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADDL INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
 NONE

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR &/P) - insert only one secured party name (3a or 3b)**

3a. ORGANIZATION'S NAME  
 Hartford Life Insurance Company

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
 c/o Hartford Investment Management Co., 55 Farmington Ave. Hartford CT 06105 USA

**4. This FINANCING STATEMENT covers the following collateral:**

All of the collateral more particularly described in Schedule A attached hereto, relating to real property located in the County of Cook, State of Illinois and more particularly described in Exhibit A attached hereto.

To be recorded with the Cook County Recorder, Illinois.

This financing statement covers, among other collateral, goods which are or are to become fixtures and is to be recorded in the real property records.

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOBOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum  7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
74023565.1 (Riverside) Hartford/Regency 2011

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

Box 400-CTCC

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## UCC FINANCING STATEMENT ADDENDUM

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

<b>9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT</b>		
9a. ORGANIZATION'S NAME FW IL-Riverside/Rivers Edge, LLC		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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<b>11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only org name (11a or 11b) - do not abbreviate or combine names</b>						
11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADDL INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

<b>12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert org / org name (12a or 12b)</b>						
12a. ORGANIZATION'S NAME						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  future filing.

14. Description of real estate:  
  
See Exhibit A attached hereto and made a part hereof.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

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## SCHEDULE A

**DEBTOR:** FW IL-Riverside/Rivers Edge, LLC

**SECURED PARTY:** Hartford Life Insurance Company

All of the following property (collectively, the "**Collateral**"):

- (a) the real property described in **Exhibit A**, together with any greater estate therein as hereafter may be acquired by Debtor (collectively, the "**Land**");
- (b) all buildings, structures and other improvements, now or at any time situated, placed or constructed upon the Land (collectively, the "**Improvements**");
- (c) all materials, supplies, equipment, apparatus and other items of personal property now owned or hereafter acquired by Debtor and now or hereafter attached to, installed in or used in connection with any of the Improvements or the Land, and water, gas, electrical, storm and sanitary sewer facilities and all other utilities whether or not situated in easements (collectively, the "**Fixtures**");
- (d) all right, title and interest of Debtor in and to all goods, accounts, general intangibles, instruments, documents, chattel paper and all other personal property of any kind or character, including such items of personal property as defined in the UCC of the State of Illinois ("**UCC**"), now owned or hereafter acquired by Debtor and now or hereafter located at or used in connection with, arising from or otherwise related to the Land, Improvements and Fixtures or which may be used in or relating to the planning, development, financing or operation of the Collateral (collectively, the "**Personal Property**"), including insurance proceeds, contract rights, trademarks, goodwill, trade names, licenses and/or franchise agreements, rights of Debtor under leases of Fixtures or other personal property or equipment, inventory, all refundable, returnable or reimbursable fees, deposits or other funds or evidences of credit or indebtedness deposited by or on behalf of Debtor with any governmental authorities, boards, corporations, providers of utility services, public or private, including all refundable, returnable or reimbursable tap fees, utility deposits, commitment fees and development costs, furniture, furnishings, equipment, machinery, building materials, construction materials, signage, computer equipment, leasehold improvements, devices, interior improvements, appurtenances, electronic data processing equipment, telecommunications equipment and other fixed assets, all Proceeds (as defined in the UCC) thereof and all additions to, substitutions for, replacements of or accessions to any of the foregoing items and all attachments, components, parts (including spare parts) and accessories, whether installed thereon or affixed thereto;
- (e) all reserves, escrows or impounds required under the Loan Agreement entered in connection herewith between Debtor and Secured Party and all deposit accounts maintained by Debtor with respect to the Collateral;
- (f) all plans, specifications, shop drawings and other technical descriptions prepared for construction, repair or alteration of the Improvements, and all amendments and modifications thereof (collectively, the "**Plans**");

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- (g) all leases, subleases, licenses, concessions, occupancy agreements or other agreements (written or oral, now or at any time in effect) which grant a possessory interest in, or right to use or occupy, all or any part of the Collateral (collectively, the **"Leases"**);
- (h) all guaranties and other surety arrangements (written or oral, now or at any time in effect) of, for or otherwise relating to any of the Leases (collectively, the **"Lease Guaranties"**), together with any security and other deposits now or hereafter given to secure, or otherwise relating to, the Leases or the Lease Guaranties;
- (i) all minimum, percentage and other rentals paid or payable by any tenant, licensee, concessionaire, occupant or other user of all or any portion of the Collateral, whether pursuant to a Lease or otherwise (collectively, **"Tenants"**), all amounts paid or payable by Tenants pursuant to escalation or other adjustment provisions in their respective Leases or on account of maintenance or service charges, taxes, assessments, insurance, utilities, air conditioning and heating, and other administrative, management, operating and leasing expenses for the Collateral, all awards hereafter made to Debtor in any bankruptcy, insolvency or reorganization case or proceeding with respect to any Lease or Lease Guaranty, and all royalties, issues, profits, revenues, income, and other money and benefits paid or payable by Tenants or arising in connection with any Lease or Lease Guaranty (collectively, the **"Rents"**);
- (j) all other agreements (written or oral, now or at any time in effect), including construction contracts, architects' agreements, engineers' contracts, utility contracts, maintenance agreements, management agreements, service contracts, and leases, licenses, and occupancy agreements in favor of Debtor as tenant, licensee, or occupant, and all permits, licenses, approvals, certificates and entitlements in any way relating to the development, construction, use, occupancy, operation, maintenance, enjoyment, acquisition or ownership of the Collateral (collectively, the **"Property Agreements"**);
- (k) all rights, privileges, tenements, hereditaments, rights-of-way, easements, appendages and appurtenances appertaining to the foregoing, and all right, title and interest, if any, of Debtor in and to any streets, ways, alleys, strips or gores of land adjoining the Land or any part thereof, now existing or hereafter arising;
- (l) all accessions, replacements and substitutions for any of the foregoing and all proceeds thereof;
- (m) all insurance policies, unearned premiums therefor and proceeds from such policies insuring the Collateral now or hereafter acquired by Debtor;
- (n) all mineral, water, oil and gas rights now or hereafter acquired and relating to all or any part of the Collateral; and

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(o) all of Debtor's right, title and interest in and to any awards, remunerations, reimbursements, settlements or compensation heretofore made or hereafter to be made by any governmental authority pertaining to the Land, the Improvements, the Fixtures or the Personal Property.

As used in this financing statement the term "Collateral" shall mean all or, where the context permits or requires, any portion of the above or any interest therein.

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT A  
EXHIBIT "A"*****LEGAL DESCRIPTION*****PARCEL 1:**

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

ON THE WEST BY THE EAST LINE OF SOUTH ASHLAND AVENUE (100 FEET WIDE) ON THE NORTH BY A LINE 425.80 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF WEST 33RD STREET (66 FEET WIDE), THIS LAST LINE BEING ALSO THE SOUTH LINE OF SUB-LOT 8 IN DECREET'S SUBDIVISION OF ORIGINAL LOTS 21, 22 AND 23 OF ALICE LYNCH'S SUBDIVISION OF THE SOUTH PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ITS EXTENSION EASTERLY, ON THE EAST BY A LINE 297 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SOUTH ASHLAND AVENUE (100 FEET WIDE) AND ON THE SOUTH BY THE NORTH LINE OF WEST 33RD STREET (66 FEET WIDE);

EXCEPT THEREFROM THAT PART OF WEST 32ND PLACE WHICH LIES WEST OF THE EAST LINE OF LOT 4 EXTENDED NORTH IN GIVINS AND GILBERT'S SUBDIVISION OF THE EAST 152 FEET OF LOTS 17 AND 18 IN ALICE LYNCH'S SUBDIVISION OF THE SOUTH PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 32,

ALSO

EXCEPTING THEREFROM LOTS 1 THROUGH 6 IN THE SUBDIVISION OF THE WEST 145 FEET OF LOTS 17 AND 18 IN ALICE LYNCH'S SUBDIVISION OF THE SOUTH PART OF THE NORTH 1/2 (WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

ALSO

EXCEPTING THEREFROM LOTS 4 THROUGH 9 IN GIVINS AND GILBERT'S SUBDIVISION OF THE EAST 152 FEET OF LOTS 17 AND 18 IN LYNCH'S SUBDIVISION OF THE SOUTH PART OF THE NORTHWEST 1/4 (WEST OF THE CHICAGO RIVER) OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

Exhibit A-1

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EXCEPTING THEREFROM THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32,  
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
BOUNDED AND DESCRIBED AS FOLLOWS:

ON THE WEST BY THE EAST LINE OF SOUTH ASHLAND AVENUE (100 FEET WIDE)  
ON THE NORTH BY A LINE 425.80 FEET NORTH OF AND PARALLEL TO THE NORTH  
LINE OF WEST 33RD STREET (66 FEET WIDE) THIS LAST LINE BEING ALSO THE  
SOUTH LINE OF SUB-LOT 8 IN DECREET'S SUBDIVISION OF ORIGINAL LOTS 21, 22  
AND 23 OF ALICE LYNCH'S SUBDIVISION OF THE SOUTH PART OF THE NORTH 1/2  
OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ITS EXTENSION  
EASTERLY, ON THE EAST BY A LINE 221 FEET EAST OF AND PARALLEL TO THE  
EAST LINE OF SOUTH ASHLAND AVENUE (100 FEET WIDE) AND ON THE SOUTH BY  
THE NORTH LINE OF WEST 32ND PLACE (33 FEET WIDE), IN COOK COUNTY,  
ILLINOIS

~~THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS  
(CONTINUED):~~

PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32,  
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF WEST 33RD STREET WHICH  
POINT IS ALSO THE SOUTHWEST CORNER OF LOT "A" IN THE SOUTH PART OF THE  
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 32, SAID LOT "A"  
BEING COMPOSED OF LAND FORMERLY KNOWN AS LOTS 1 TO 16 INCLUSIVE,  
TOGETHER WITH VACATED SCHOOL TRUSTEES' SUBDIVISION AND ALLEYS IN  
THE SUBDIVISION BY ALICE LYNCH ADMINISTRATION OF THE SOUTH PORTION  
OF THE NORTH 1/2, WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER, OF  
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 AFORESAID, THENCE  
NORTHERLY ALONG THE WEST LINE OF SAID LOT "A", 425 FEET 9 5/8 INCHES  
MORE OR LESS, TO THE SOUTH LINE OF SUB-LOT 8 EXTENDED EASTERLY IN  
DECREET'S SUBDIVISION OF ORIGINAL LOTS 21, 22 AND 23 OF ALICE LYNCH'S  
SUBDIVISION OF THE SOUTH PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE  
NORTHWEST 1/4 OF SAID SECTION 32 WHICH LINE IS ALSO THE SOUTH LINE OF  
THE PROPERTY CONVEYED BY THE ILLINOIS STEEL COMPANY TO GOLDBLATT  
BROS., INC., BY DEED RECORDED AS DOCUMENT NO. 13448076; THENCE  
EASTERLY 210 FEET ALONG THE ABOVE DESCRIBED LINE TO A POINT; THENCE  
SOUTHERLY ALONG A LINE 210 FEET DISTANT FROM AND PARALLEL TO THE  
WEST LINE OF SAID LOT "A" TO A POINT IN THE NORTH LINE OF VACATED WEST  
33RD STREET (66 FEET WIDE); THENCE WESTERLY ALONG THE NORTH LINE OF  
VACATED WEST 33RD STREET, EXTENDED WESTERLY, TO THE POINT OF  
BEGINNING, IN COOK COUNTY, ILLINOIS

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## PARCEL 3:

THE NORTH 1/2 OF VACATED WEST 33RD STREET (66 FEET WIDE) BOUNDED ON THE WEST BY THE EAST LINE OF SOUTH JUSTINE STREET (FORMERLY CHARLTON AVENUE) EXTENDED NORTHERLY AND ON THE EAST BY A LINE DRAWN PARALLEL TO AND 210 FEET EASTERLY OF THE WEST LINE OF SAID LOT "A" EXTENDED SOUTHERLY, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 FOR PEDESTRIAN AND VEHICULAR USE AND THE RIGHT AND PRIVILEGE TO USE FOR THE PURPOSE OF INGRESS AND EGRESS AND PARKING AND PROVIDING ACCESS TO AND FROM PUBLIC AND PRIVATE RIGHTS-OF-WAY, AND FOR SUCH WATER SYSTEM LINES, TELEPHONE AND/OR ELECTRICAL CONDUITS OR SYSTEMS, GAS MAINS, SEWER LINES, DRAINAGE LINES AND OTHER PUBLIC UTILITIES AS CONTAINED IN THE RECIPROCAL GRANT OF EASEMENTS AND AGREEMENT DATED DECEMBER 1, 1986 AND RECORDED JUNE 1, 1987 AS DOCUMENT 87292270 MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1982 AND KNOWN AS TRUST NUMBER 1081955 TO LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1985 AND KNOWN AS TRUST NUMBER 110442 IN, UPON, UNDER, OVER AND ALONG THE FOLLOWING DESCRIBED LAND:

THAT PART OF BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SOUTH ASHLAND AVENUE (100 FEET WIDE) WHICH IS 425.80 FEET NORTH OF THE NORTH LINE OF THE WEST 33RD STREET (66 FEET WIDE); THENCE EAST ALONG THE SOUTH LINE AND ITS EASTERLY EXTENSION OF LOT 8 OF DECREET'S SUBDIVISION OF ORIGINAL LOTS 21, 22 AND 23 OF ALICE LYNCH'S SUBDIVISION OF THE SOUTH PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 32 (SAID LINE BEING ALSO DESCRIBED AS BEING PARALLEL TO THE NORTH LINE OF WEST 33RD STREET EXTENDED EASTERLY AND 425.80 FEET THEREFROM) FOR A DISTANCE OF 961.64 FEET TO THE SOUTH FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER; THENCE NORTHWESTERLY ALONG THE PRESENT WESTERLY WOOD DOCK LINE OF SAID SOUTH FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER TO ITS INTERSECTION WITH THE SOUTHEASTERLY LINE OF ARCHER AVENUE (80 FEET WIDE); THENCE SOUTHWESTERLY ALONG THE SAID SOUTHEASTERLY LINE OF ARCHER AVENUE, A DISTANCE OF 446.06 FEET TO THE EASTERLY LINE OF SOUTH ASHLAND AVENUE, AS WIDENED; THENCE



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SOUTHWESTERLY ALONG THE SAID EASTERLY LINE OF SOUTH ASHLAND AVENUE, A DISTANCE OF 53.97 FEET TO THE EASTERLY LINE OF SOUTH ASHLAND AVENUE (100 FEET WIDE); THENCE SOUTH ALONG SAID EASTERLY LINE OF SOUTH ASHLAND AVENUE A DISTANCE OF 774.45 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 5:

AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 COMMENCING ON THE DATE THEREOF AND TERMINATING ON FEBRUARY 28, 2039 TO INSTALL, MAINTAIN, OPERATE AND REPAIR A SIGN ON THE EASEMENT PARCEL TO INSTALL, MAINTAIN, OPERATE AND REPAIR GAS MAINS AND FACILITIES APPURTENANT THERETO AS CONTAINED IN THE GRANT OF EASEMENT DATED FEBRUARY 28, 1989 AND RECORDED MAY 19, 1989 AS DOCUMENT 89227/29 MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 11, 1982 AND KNOWN AS TRUST NUMBER 1081955 TO LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1985 AND KNOWN AS TRUST NUMBER 110462 IN, UPON, UNDER, OVER AND ALONG THE FOLLOWING DESCRIBED LAND:

THAT PART OF BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTION SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SOUTH ASHLAND AVENUE (100 FEET WIDE) WHICH IS 425.80 FEET NORTH OF THE NORTH LINE OF WEST 33RD STREET (66 FEET WIDE); THENCE EAST ALONG THE SOUTH LINE AND ITS EASTERLY EXTENSION OF LOT 8 OF DECREET'S SUBDIVISION OF ORIGINAL LOTS 21, 22 AND 23 OF ALICE LYNCH'S SUBDIVISION OF THE SOUTH PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 (SAID LINE BEING ALSO DESCRIBED AS BEING PARALLEL TO THE NORTH LINE OF WEST 33RD STREET EXTENDED EASTERLY AND 425.80 FEET THEREFROM); FOR A DISTANCE OF 961.64 FEET TO THE SOUTH FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER; THENCE NORTHWESTERLY ALONG THE PRESENT WESTERLY WOOD DOCK LINE OF THE SAID SOUTH FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER TO ITS INTERSECTION WITH THE SOUTHEASTERLY LINE OF ARCHER AVENUE (80 FEET WIDE); THENCE SOUTHWESTERLY ALONG THE SAID SOUTHEASTERLY LINE OF ARCHER AVENUE A DISTANCE OF 446.06 FEET TO THE EASTERLY LINE OF SOUTH ASHLAND AVENUE, AS WIDENED; THENCE SOUTHWESTERLY ALONG THE SAID EASTERLY LINE OF SOUTH ASHLAND AVENUE A DISTANCE OF 53.97 FEET TO THE EASTERLY LINE OF SAID ASHLAND AVENUE (100 FEET WIDE); THENCE SOUTH ALONG SAID EASTERLY LINE OF SOUTH ASHLAND AVENUE A DISTANCE OF 774.45 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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## PARCEL 6:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCELS 2 AND 3 FOR INGRESS AND EGRESS, AS CREATED BY WARRANTY DEED FROM ILLINOIS STEEL COMPANY TO CHICAGO TERMINAL COMPANY DATED AUGUST 2, 1945 AND RECORDED AUGUST 3, 1945 AS DOCUMENT NUMBER 13566880, UPON OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF VACATED WEST 33RD STREET BOUNDED ON THE WEST BY THE EAST LINE OF SOUTH JUSTINE STREET (FORMERLY CHARLTON AVENUE), EXTENDED NORTHERLY, AND ON THE EAST BY THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO JUNCTION RAILWAY COMPANY, AS CONVEYED TO IT BY ILLINOIS STEEL COMPANY BY DEED DATED JANUARY 30, 1943 AND RECORDED FEBRUARY 17, 1943 AS DOCUMENT NUMBER 13031987, EXCEPT THAT PART OF SAID VACATED WEST 33RD STREET FALLING WITHIN PARCEL 3 HEREOF.

## PARCEL 7:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCELS 2 AND 3 FOR INGRESS AND EGRESS AND FOR INSTALLING, MAINTAINING AND OPERATING SUCH SEWERS, WATER, GAS, TELEPHONE AND ELECTRIC LINES, AND THE EQUIPMENT AND APPURTENANCES THERETO, AS MAY BE REQUIRED, AS CREATED BY AGREEMENT DATED JULY 2, 1946 AND RECORDED JULY 31, 1946 AS DOCUMENT 13858978, UPON OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 1/2 OF VACATED WEST 33RD STREET, BOUNDED ON THE EAST BY THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO JUNCTION RAILWAY COMPANY, AS CONVEYED TO IT BY ILLINOIS STEEL COMPANY BY DEED DATED JANUARY 30, 1943 AND RECORDED FEBRUARY 17, 1943 AS DOCUMENT NUMBER 13031987, AND ON THE WEST BY A LINE DRAWN PARALLEL TO AND 210 FEET EASTERLY OF THE WEST LINE OF LOT "A", SAID LOT "A" BEING COMPOSED OF LAND FORMERLY KNOWN AS LOTS 1 TO 16, INCLUSIVE, TOGETHER WITH VACATED STREETS AND ALLEYS, IN THE SUBDIVISION BY ALICE LYNCH ADMINISTRATION, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## PARCEL 8:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCELS 2 AND 3 FOR INGRESS AND EGRESS AND OPERATION AND USE OF TRACKS, AS CREATED BY AGREEMENT DATED JULY 2, 1946 AND RECORDED JULY 31, 1946 AS DOCUMENT 13858978, UPON, OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY: COMMENCING ON THE SOUTH LINE OF PARCEL 2 DESCRIBED ABOVE, AT A POINT 7 FEET WEST OF THE EAST LINE THEREOF, THENCE NORTHERLY AND PARALLEL

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TO THE EAST LINE FOR A DISTANCE OF 50 FEET, THENCE WESTERLY A DISTANCE OF 16.5 FEET, THENCE NORTHERLY AND PARALLEL WITH THE EAST LINE OF PARCEL 2 A DISTANCE OF 350 FEET, THENCE EASTERLY A DISTANCE OF 47 FEET PARALLEL WITH THE NORTH LINE OF PARCEL 2, THENCE SOUTHERLY A DISTANCE OF 350 FEET, THENCE WESTERLY A DISTANCE OF 11.5 FEET, THENCE SOUTHERLY PARALLEL WITH THE EAST LINE OF PARCEL 2 TO A POINT ON THE SOUTH LINE OF PARCEL 2 EXTENDED EASTERLY, THENCE WESTERLY TO THE POINT OF BEGINNING.

## PARCEL 9

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCELS 2 AND 3 FOR INGRESS AND EGRESS AND FOR THE PURPOSE OF INSTALLING, MAINTAINING AND OPERATING SUCH SEWERS, WATER, GAS, TELEPHONE AND ELECTRIC LINES, AND THE EQUIPMENT AND APPURTENANCES THERETO, AS MAY BE REQUIRED, AS RESERVED IN THE DEED DATED MAY 15, 1945 AND RECORDED MAY 16, 1945 AS DOCUMENT 13508505 FROM ILLINOIS STEEL COMPANY TO THE TRAILMOBILE COMPANY, OVER AND ACROSS THE NORTH 33 FEET OF SAID LAND CONVEYED IN SAID DEED.

## RIVERSIDE SQUARE TRACT

### PARCEL 1:

THAT PART OF BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SOUTH ASHLAND AVENUE (100 FEET WIDE) WHICH IS 425.80 FEET NORTH OF THE NORTH LINE OF WEST 33RD STREET (66 FEET WIDE); THENCE EAST ALONG THE SOUTH LINE AND ITS EASTERLY EXTENSION OF LOT 8 OF DECREET'S SUBDIVISION OF ORIGINAL LOTS 21, 22 AND 23 OF ALICE LYNCH'S SUBDIVISION OF THE SOUTH PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 32 (SAID LINE BEING ALSO DESCRIBED AS BEING PARALLEL TO THE NORTH LINE OF WEST 33RD STREET EXTENDED EASTERLY AND 425.80 FEET THEREFROM) FOR A DISTANCE OF 961.64 FEET TO THE SOUTH FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER; THENCE NORTHWESTERLY ALONG THE PRESENT WESTERLY WOOD DOCK LINE OF THE SAID SOUTH FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER TO ITS INTERSECTION WITH THE SOUTHEASTERLY LINE OF ARCHER AVENUE (80 FEET WIDE); THENCE SOUTHWESTERLY ALONG THE SAID SOUTHEASTERLY LINE OF ARCHER AVENUE A DISTANCE OF 446.06 FEET TO THE EASTERLY LINE OF SOUTH ASHLAND AVENUE, AS WIDENED; THENCE SOUTHWESTERLY ALONG THE SAID EASTERLY LINE OF SOUTH ASHLAND

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AVENUE A DISTANCE OF 53.97 FEET TO EASTERLY LINE OF SOUTH ASHLAND AVENUE (100 FEET WIDE); (SAID POINT HEREINAFTER REFERRED TO AS POINT A); THENCE SOUTH ALONG SAID EASTERLY LINE OF SOUTH ASHLAND AVENUE A DISTANCE OF 774.45 FEET TO THE PLACE OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED PROPERTY TAKEN AS A TRACT THAT PART THEREOF DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT 155.95 FEET SOUTH OF POINT AFORESAID; THENCE SOUTH ALONG SAID WEST LINE OF SAID TRACT 220.0 FEET; THENCE EAST AT RIGHT ANGLES THERETO 145.0 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 220.0 FEET; THENCE WEST AT RIGHT ANGLES THERETO 145.0 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR USE AND THE RIGHT AND PRIVILEGE TO USE FOR THE PURPOSE OF INGRESS AND EGRESS AND PARKING AND PROVIDING ACCESS TO AND FROM PUBLIC AND PRIVATE RIGHT OF WAY, AND FOR SUCH WATER SYSTEM LINES, TELEPHONE AND/OR ELECTRICAL CONDUITS OR SYSTEMS, GAS MAINS, SEWER LINES, DRAINAGE LINES AND OTHER PUBLIC UTILITIES AS CONTAINED IN THE RECIPROCAL GRANT OF EASEMENTS AND AGREEMENT DATED DECEMBER 1, 1986 AND RECORDED JUNE 1, 1987 AS DOCUMENT 87292270 MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1982 AND KNOWN AS TRUST NUMBER 1081955 TO LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1985 AND KNOWN AS TRUST NUMBER 110442 IN, UPON, UNDER, OVER AND ACROSS THE LAND DESCRIBED THEREIN.

NOTE: PARCEL 1, PARCEL 2, PARCEL 3, AND RIVERSIDE SQUARE TRACT PARCEL 1, TAKEN AS A TRACT, ARE MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32 AND PART OF BLOCK 31 IN CANAL TRUSTEES SUBDIVISION OF SOUTH FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST, THIRD PRINCIPAL MERIDIAN, CITY OF CHICAGO, COOK COUNTY, ILLINOIS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 33RD STREET AND THE EAST LINE OF SOUTH ASHLAND AVENUE, CITY OF CHICAGO, COOK COUNTY, ILLINOIS; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 425.80 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 398.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 145.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 220.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 145.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 155.95 FEET; THENCE NORTH 25 DEGREES 53 MINUTES 55 SECONDS EAST, 53.97 FEET; THENCE NORTH 51 DEGREES 47 MINUTES 50 SECONDS EAST, 446.06 FEET; THENCE SOUTH 29 DEGREES 19 MINUTES 20

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SECONDS EAST, 311.51 FEET; THENCE SOUTH 12 DEGREES 48 MINUTES 50 SECONDS EAST, 261.40 FEET; THENCE SOUTH 15 DEGREES 29 MINUTES 29 SECONDS EAST, 69.06 FEET; THENCE SOUTH 31 DEGREES 23 MINUTES 19 SECONDS EAST, 146.55 FEET; THENCE SOUTH 35 DEGREES 08 MINUTES 19 SECONDS EAST, 165.56 FEET; THENCE SOUTH 36 DEGREES 30 MINUTES 16 SECONDS EAST, 314.20 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 10 SECONDS WEST, 454.64 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 458.80 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 10 SECONDS WEST, 177.36 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 33.00 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 10 SECONDS WEST, 108.64 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 425.80 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 10 SECONDS WEST, 220.99 FEET TO THE POINT OF BEGINNING.

PT: 17-29-368-0000

17-32-100-003, 005, 012

17-32-101-04, 015, 022, 023, 027, 028, 029

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