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UNOFFICIAL COPY

WARRANTY DEED

MAIL TO: Cenneth S. Freedman 40 SKOKIE Blud #630 North brook to 6006

NAME & ADDRESS OF TAXPAYER:

1040 W. Adur #327 Chicy Ic 60107



Doc#: 1111640069 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds

Date: 04/26/2011 11:48 AM Pg: 1 of 2

THE GRANTOR, **BSLB**, **LLC**, a limited liability company created and existing under and by virtue of the State of Illinois and duly authorized to transact becomes in the State of Illinois, for and in consideration of TEN DOLLARS, in hand paid, and pursuant to authority given by the Members and Managers of the Limited Liability Company, CONVEYS and WARRANTS to **Sean Baltazar and Shelli A. Crupi, as Joint Tenants**, of Chicago, Illinois, all right, title and interest in the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

UNIT 327 AND P-176 IN NO. TEN LOFTS CONDOM.N.UM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 5 AND 6 IN THE ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO MAP RECORDED JULY 31, 1858 IN BOOK 143 OF MAPS, PAGE 85, IN COOK SCUNTY, ILLINOIS.

PARCEL 2: THE WEST 60 FEET OF LOT 5 IN C. S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF THE TWO TRACTS OF LAND KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION TO CHICAGO AND BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 7 IN THE SUBDIVISION OF LOT 7 AND 5 FEET EAST AND ADJOINING IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES SUBDIVISION, RECORDED AS DOCUMENT NUMBER 418347, AND ALL OF THE NORTH-SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 7 AND WEST OF THE WEST LINE OF LOT 5, EXTENDED SOUTH; ALSO THE TRIANGULAR PORTION OF SAID ALLEY AT THE NORTHWEST CORNER OF LOT 5 IN C. S. SHERMAN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0605245107, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index:

17-17-211-051-1121; 17-17-211-051-1140

Address of Real Estate:

1040 West Adams, Unit 327 and P-176, Chicago, Illinois 60610

In Witness whereof, said Grantor has caused its name to be signed to these presents, this 2nd day of December 2010.

1111640069D Page: 2 of 2

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BSLB, LLC

John D. Wheeler XTS: Manager

STATE OF ILLUNOIS

) SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above signed, John D. Wheeler, Manager of BSLB, LLC, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such, he signed and delivered the said instrument, pursuant to authority given by the limited liability company, as his free and voluntary aci, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein sat forth.

Given under my hand and notary seal, this

Official Seat Jennifer E Carroll Notary Public State of Illinois My Commission Expires 11/09/2014

commission expires: 109-2014

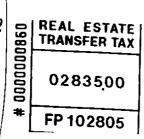
PREPARED BY: LEVIN GINSBURG 180 N. LaSalle Street, Suite 3200 Chicago, Illinois 60601

CITY OF CHICAGO



APR.18.11

ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE







STATE OF ILLINOIS



APR.18.11

DEPARTMENT OF REVENUE

