

UNOFFICIAL COPY



FS File No.: 10-049380

Doc#: 1111646017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/26/2011 12:01 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GHS Mortgage, LLC d/b/a Windsor Mortgage has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Gretchen E. McGinn to Mortgage Electronic Registration Systems, Inc., as Nominee for GHS Mortgage, LLC d/b/a Windsor Mortgage, dated August 1, 2005, and recorded on September 2, 2005 as Document No. 0524535049 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1: UNIT 705 AND UNIT PB17 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION; ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97225712 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 161 West Harrison Street, Unit 705, Chicago, IL 60605

Permanent Index No.: 17-16-402-048-1041; 17-16-402-048-1101

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee for
GHS Mortgage, LLC d/b/a Windsor Mortgage

By: Lori Ann Dasch Assistant Secretary

and Attest: Christiana Nitkiewicz Assistant Secretary

STATE OF Pennsylvania

ss.)

COUNTY OF Montgomery

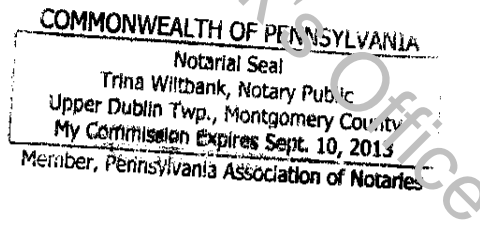
I, Trina Wiltbank, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT Lori Ann Dasch
the Assistant Secretary respectively of

MERS personally known to me to be
the same persons whose names are subscribed in the foregoing instrument, personally
appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth;
and that the seal affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument was signed and sealed on behalf of said
corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 10 day of February 2011.

Trina Wiltbank
Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX



Prepared by: Cathy Zentz

Deposit in Recorder's Box #254