

UNOFFICIAL COPY

FS File No.: 09-028771

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1111646025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2011 12:01 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Southport Bank has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns all right, title and interest in and to a certain mortgage executed by Wade Carter to Mortgage Electronic Registration Systems, Inc., as Nominee for Southport Bank, dated January 4, 2008, and recorded on September 4, 2009 as Document No. 0924718064 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1:

UNIT 3 IN THE 4115 S. WABASH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 1/2 OF LOT 21 IN BLOCK 8 IN PRYOR AND HOPKINS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT FROM THE ABOVE DESCRIBED PREMISES THAT PORTION THEREOF TAKEN OR USED OR OCCUPIED FOR WIDENING OF WABASH AVENUE) EAST OF THE THRID PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXEHIBIT "B" TO THE DECLARATION OF CONDOMNIUM RECORDED AS DOCUMENT NUMBER 0804616041; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as 4115 South Wabash Avenue, Unit 3, Chicago, IL 60653

Permanent Index No.: 20-03-113-006

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee for Southport Bank

By: Albert Augustine
Albert Augustine Assistant Secretary
STATE OF Pennsylvania
ss.)
COUNTY OF Montgomery

and Attest: Christina N. Kowalczyk
Christina N. Kowalczyk

I, Mary Lynch, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Albert Augustine, the Assistant Secretary respectively of

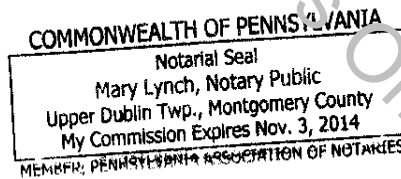
MERS personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 31 day of March, 2011.

Mary Lynch

Notary Public in and for said State
My commission expires on 11/3/14

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX



Prepared by: Cathy Zentz

Deposit in Recorder's Box #254