

UNOFFICIAL COPY



FS File No.: 11-049594

Doc#: 1111646027 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 04/26/2011 11:56 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for SBG Corporation d/b/a WestAmerica Mortgage Company has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Kristal V. Anderson to Mortgage Electronic Registration Systems, Inc. as Nominee for SBG Corporation d/b/a WestAmerica Mortgage Company, dated September 12, 2007, and recorded on September 20, 2007 as Document No. 0726347049 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 280 IN WOODGATE GREEN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, AND PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 157 Deerpath Road, Matteson, IL 60443

Permanent Index No.: 31-17-211-015

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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* Mortgage Electronic Registration Systems, Inc., as Nominee for
SBG Corporation d/b/a WestAmerica Mortgage Company, its successors
and assigns

By: Lisa Clark and Attest: Anthony McLaughlin

Lisa Clark Assistant Secretary
STATE OF **Pennsylvania**)

Anthony McLaughlin
Assistant Secretary

ss.)
COUNTY OF **Montgomery**

I, **Nicole Shelton**, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT Lisa Clark,
the **Assistant Secretary** respectively of

SBG Corporation personally known to me to be
the same persons whose names are subscribed in the foregoing instrument, personally
appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth;
and that the seal affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument was signed and sealed on behalf of said
corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 8 day of April, 2011.

Nicole Shelton

Notary Public in and for said State COMMONWEALTH OF PENNSYLVANIA
My commission expires on _____

Notarial Seal
Nicole Shelton, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires Aug. 11, 2014
Member - Pennsylvania Association of Notaries

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

Prepared by: Cathy Zentz

Deposit in Recorder's Box #254