

Prepared By: Gayathri Gajendran  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: April 25, 2011

Loan#: 0022317432  
Invoice#: E1777484  
Package#: 77094822  
Document#: 1943442

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by THOMAS M JOHANNESSEN / JENNIFER R JOHANNESSEN formerly known as JENNIFER R GOWINS to FIRST COMMUNITY BANK MORTGAGEE, dated April 18, 2003 and filed for record May 19, 2003 as Document Number 0313711026 for Loan Amount of \$268800.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* THIS MORTGAGE WAS ASSIGNED FROM FIRST COMMUNITY BANK TO PHH MORTGAGE SERVICES RECORDED ON 05/19/2003 AS DOCUMENT # 0313711027

PIN: 14-28-107-087-1010,14-28-107-087-1025

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 621 WEST BARRY, #401 CHICAGO, Illinois 60657

STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

By Richard J Carlson  
Richard J Carlson, Assistant Vice President

On April 25, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Richard J Carlson the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Mark Jordan  
Mark Jordan, Notary Public  
My Commission Expires: January 31, 2014

# UNOFFICIAL COPY

## Exhibit A

PARCEL 1: UNIT 401 AND P-8 IN THE CORNERSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 39 AND 40 IN OAK GROVE ADDITION TO CHICAGO. PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99493079, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99493079.



\*U01943442\*

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Property of Cook County Clerk's Office