Doc#. 1111608083 fee: \$48.00

OFF C Att: 04/76/2011 08 31 AW/Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

Recording Requested By:

UNITED SERVICES AUTOMOBILE

Prepared By:

Debora C. Cox 450 E. Boundary St. Chapin, SC 29036

WHEN RECORDED MAIL TO:

CoreLogic 450 E. Boundary St.

Chapin SC 29036

SUBMITTED BY: Debora C. Cox

Loan Number: Case #: **13856547**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **USAA FEDERAL SAVINGS BANK** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TERRY W. MCCAMMON AND ELLEN L. MCCAMMON, HUSBAND AND WIFE

Original Mortgagee(S): USAA FEDERAL SAVI VGS BANK ("USAA FSB")

Original Instrument No: 0415322048 Original Deed Book: Original Deed Page:

Date of Note: <u>05/06/2004</u> Original Kecolding Date: <u>06/01/2004</u>

Property Address: 1715 HIGHLAND AVE WILMETTE, JL 60091-2411

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY FO COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 61 IN DEAN'S ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TONSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MIJRIDIAN, IDENTICAL WITH LOT 13 IN COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OV SAVD FRACTIONAL SECTION 33 AFORSAID, ALSO, THAT PART OF THE NORTH 57 FEET OF THAT PART OF THE EAST 3.50 ACRES OF LOT 14 IN THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 AFCKESALD, LYING WEST OF THE EAST 261.50 FEET OF SAID EAST 3.50 ACRES, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE SOUTHEAST CORNER OF LOT 61 IN DEAN'S ADDITION TO WILMETTE AFORESAID. THENCE RUNNING SOUTH 57 FEET; THENCE WEST 50 FEET AND PARALLEL TO THE SOUTH LINE OF LOT 61 AVSAID DEAN'S ADDITION TO WILMETTE; THENCE NORTH 57 FEET TO THE SOUTHWEST CORNER OF LC ? 51 IN DEAN'S ADDITION TO WILMETTE, THENCE EAST 50 FEET TO THE PLACE OF THE BEGINNING, IN COOK COUNTY, ILLINOIS. ***DERIVATION - GRANTOR AND GRANTEE NAMES ONLY AS SHOWN ON RECORDED DOCUMENT*** ***BEING THE SAME PARCEL CONVEYED TO TERRY W. MCCAMMON AND ELLEN L. MCCAMMON FROM BAYKAR TATOSIAN AND CHARLENE F. TATOSIAN BY VIRTUE OF A DEED DATE 6/11/19% RECORDED 9/1/1999 IN INSTRUMENT # 99835552 IN COUNTY OF COOK***

PIN #: 05-33-213-015-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/25/2011.

USAA FEDERAL SAVINGS BANK

By: Debra Shealy
Title: Vice Presiden

Title: Vice President

State of SC City/County of Lexington }

This instrument was acknowledged before me on 04/25/2011 by Debra Shealy, Vice President of USAA FEDERAL SAVINGS BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Peggy D. Williams

1111608083 Page: 2 of 2

UNOFFICIAL COPY Williams

My Commission Expires: 02/17/2015

Resides in: Lexington

PEGGY D. WILLIAMS

Notery Public State of South Carolina My Connission Expires Pehruso 17, 2015

Proberty of Cook County Clark's Office