Doc#. 1111608192 fee: \$48.00

Att: 04/26/2011 203 PWPg: 1 of 1

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

RICHARD E. BRUNE, PAULETTA L. BRUNE 800 Greenwood St Evanston IL 60201

SUBMITTED BY: Bethany Smith

DOCID\_0001608886832005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COISENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>RICHARD E. BRU N. PAULETTA L. BRUNE</u> Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0710711057 Original Deed Book: Original Deed Page:

Date of Note: 04/12/2007 Original Recording Date: 04/17/2007 Property Address: 1935 S ARCHER AVENUE 316 CH CA GO, IL 60616

Legal Description: Lot N/A Block N/A Township N/A. UNIT NUMBER 316, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINSATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AIJD ADJOINING EAST LINE OF SAID LOT 6 AM) LYING WEST OF AN)) ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT RE'' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS IS

PIN #: 17-21-414-011-1134

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/26/2011.

Mortgage Electronic Registration Systems, Inc.

By: Kirt Larsen

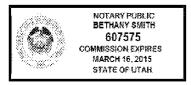
Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 04/26/2011 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Bethany Smith

Notary Public: Bethany Smith My Commission Expires:

**03/16/2015**Resides in: Cache