Doc#. 1111608199 fee: \$48.00 UNOFFIC Atte: 04/26/20 1 12 23 PM Pg: 1 of 1 Clock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1124638330

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW CARZA

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0730331057 Criginal Deed Book: Original Deed Page:

Date of Note: 10/26/2007 Orig nal Recording Date: 10/30/2007

Property Address: 7229 W 61 PLACE SUMMIT, IL 50:01

Legal Description: THE WEST 40 FEET OF LOT 145 IN FREDERICK H. BARTLETTS ARGO PARK SUBDIVISION IN THE EAST 1/2 OF THE SOU LIEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 18-13-422-026-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 04/26/2011. ST Clarks

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Title: Vice President

c KWGY

SOLO NOR

CALLONN CONTRACT

Welthis Ken O

State of LA City/County of Ouachita

This instrument was acknowledged before me on 04/26/2011 by Arlethia Reed, Vice President of JFMORCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. annimmer.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vicki CKnizhten