Doc#. 1111608121 fee: \$48.00 **UNOFFIC** ∆ate: 04/26/20 1 11 20 AM Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1609144210

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW PAYMOND AND SONYA RAYMOND

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0505511197 Criginal Deed Book: Original Deed Page:

Orig nal Recording Date: 02/24/2005 Date of Note: 02/09/2005

Property Address: 2627 CLARENCE AVE BERW YN. L 60402

Legal Description: LOT 33 IN BLOCK 4 IN WALTER G MCINTOSH'S OAK PARK AVENUE ADDITION A SUBDIVISION OF THE NORTH 3/4 (EXCEPT 1/1 E SOUTH 20 ACRES THEREOF) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30 TOWN SHIF 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINGIS.

PIN #: 16-30-403-016-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/26/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

lethy Ken

State of LA City/County of Ouachita

C KN/G//

This instrument was acknowledged before me on 04/26/2011 by Arlethia Reed, Vice President of JPMCR' JAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. PHIMIUM PHIMIUM PO TT

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

C/0/4's

Commission Resides in: Ouachita

Vicki CKnie Coten