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Doc#: 1111613013 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2011 02:02 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDERS USE
ONLY

Cook County Predatory Lending & PA96-0856 Lis Pendens Notice

LIS PENDENS NOTICE

NOTICE OF FORECLOSURE

To be filed in the Office of the Recorder of Deeds

Attorney I.D. #90410 JTO, Ltd. File No. 11-35502/er

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COUNTY DEPARTMENT, CHANCERY DIVISION

MORTGAGE FORECLOSURE

RBS CITIZENS, N.A. S/B/M TO CHARTER ONE BANK, N.A.

Plaintiff,

vs.

No. *11ch 15432*

FILADELFO GARCIA GONZALEZ A/K/A FILADELFO GARCIA; MARIA DELOS ANGELES DIAZ FLORES; STATE OF ILLINOIS BY VIRTUE OF TAX LIENS RECORDED AS DOC#051711004 AND 0629901222 NONRECORD CLAIMANTS AND UNKNOWN OWNERS

Defendants.

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on *4-26-11*, 2011 for foreclosure of a certain mortgage made by FILADELFO GARCIA GONZALEZ A/K/A FILADELFO GARCIA AND MARIA DELOS ANGELES DIAZ FLORES to CHARTER ONE BANK, N.A. and recorded on April 6, 2006 as document number 0609618048. Said Foreclosure action is now pending in the above Court. The record title holder of the affected real estate is FILADELFO GARCIA GONZALEZ A/K/A FILADELFO GARCIA AND MARIA DELOS ANGELES DIAZ FLORES and is legally described as follows:

THE NORTH 66 ½ FEET OF LOT 5 IN BLOCK 12 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1929 S Lombard Ave, Cicero, IL 60804 PIN#16-20-325-011-0000

UNOFFICIAL COPY

(Signature of Affiant)

JAROS, TITTLE & O'TOOLE, LIMITED
20 N. Clark Street, Suite 510 Chicago, IL 60602

This instrument prepared by:
James E. Trausch
Jaros, Tittle & O'Toole, Limited
20 N. Clark, #510
Chicago, IL 60602
CookCountyPredatoryLending lispensnotice

765 ILCS 77/70 Certification

That I certify that the above subject real estate is located in "The Predatory Lending Database Pilot Program" area as defined as the geographic area situated within the following U.S. Post Office zip codes:

ALL ZIP CODES IN COOK COUNTY ILLINOIS and

pursuant to 765 ILCS 77/70 (g) the undersigned, being duly sworn on oath deposes and says that (s)he will serve the foregoing *lis pendens notice* named therein by placing the same in the U.S. Mail at 20 North Clark Street, Chicago, Illinois 60602 on _____, 2011 addressed to the Illinois Department of Financial & Professional Regulations, Division of Banking 122 South Michigan Avenue, Suite 1948, Chicago, IL 60603, ATTENTION STANLEY WOJCIECHOWSKI, with proper postage prepaid

James E. Trausch

Public Act 96-0856 Certification

That I certify that the above subject real estate is located in "Town of Cicero Municipality"

And pursuant to Public Act 96-0856 the undersigned, being duly sworn on oath deposes and says that (s)he will serve the foregoing *lis pendens notice* named therein by placing the same in the U.S. Mail at 20 North Clark Street, Chicago, Illinois 60602 on _____, 2011 addressed to the **Town of Cicero Municipality**, 4949 W. Cermak Rd., Cicero, IL 60804, with proper postage prepaid

SUBSCRIBED and SWORN to
before me this 29 day of
April, 2011

Eric Valencia

NOTARY
My Commission Expires on _____

