

UNOFFICIAL COPY



Doc#: 1111617020 Fee: \$60.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/26/2011 10:00 AM Pg: 1 of 2

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by JAMES M HARAZIN AND NANCY D HAMILTON HARAZIN AKA NANCY D HAMILTON, in the amount of \$100,000 dated 01/08/2008, and recorded in Mortgage Instrument#0803004070, COOK County, ILLINOIS Records, in favor of a mortgage executed by JAMES M. HARAZIN & NANCY D. HAMILTON NKA NANCY D. HAMILTON HARAZIN in the amount of \$350,000 in favor of FIFTH THIRD BANK, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 11070 ASHBROOK LANE INDIAN HEAD PARK, IL 60525
Tax ID # 18-17-312-005-0000

This agreement shall continue in full force and effect so long as JAMES M HARAZIN AND NANCY D HAMILTON HARAZIN AKA NANCY D HAMILTON shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Thomas E Carlson, AVP

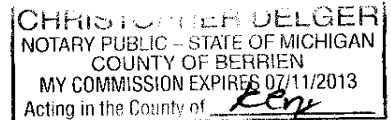
David L Miller, AVP

STATE OF MICHIGAN }
} SS:
COUNTY OF KENT }

BE IT REMEMBERED, that on April 13, 2011, before me, a Notary Public in and for said County and State, personally appeared Thomas E Carlson, AVP and David L Miller, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public (Signature)



THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank. Cheryl Perry
5001 Kingsley Dr. # 1, MOBIR
Cincinnati, OH. 45227
IL#868053000

Vertical stamp: 1111617020

Vertical stamp: FIFTH THIRD BANK

Return To:
Southwest Financial Services, LTD.
P.O. Box 300
Cincinnati, OH 45273-8043
DF460634

EXHIBIT A

The following described premises situated in the County of Cook, State of Illinois, to-wit:

Lot 40 in Ashbrook Subdivision, being a Subdivision in part of the Southwest 1/4 of Section 17, Township 38 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded March 1, 1996 as Document 96159610, in Cook County, Illinois.

Parcel No. 18-17-312-005-0000

Property of Cook County Clerk's Office