

UNOFFICIAL COPY



Doc#: 111619049 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2011 01:51 PM Pg: 1 of 2

When Recorded Mail To:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 2000583361

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **VIRNETTE FRIERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 01/26/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0705744108.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 18661 S WILLOW AVE, COUNTRY CLUB HILLS, IL 60478
PIN #: 31-03-205-019-0000

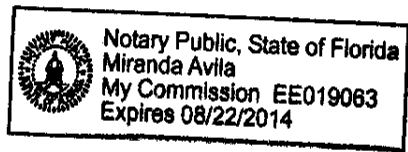
Date: 04/13/2011
Morgan Stanley Mortgage Capital Holdings LLC, by Saxon Mortgage Services, Inc., its Attorney-in-Fact

By:
ELSA V. MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 13th day of April in the year 2011, by **ELSA V. MCKINNON** as ASST. VICE PRESIDENT for Saxon Mortgage Services, Inc. as Attorney-in-Fact for Morgan Stanley Mortgage Capital Holdings LLC, who, as such ASST. VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 14164507 _@ DBR3038391 CIT form1/RCNIL1



14164507

S yes
P 2
S N
M N
SO yes
E yes
L yes

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EXHIBIT "A"

ALL THAT PARCEL OF LAND IN CITY OF COOK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0613953252, ID# 31-03-205-019-0000, BEING KNOWN AND DESIGNATED AS .

LOT 144 IN MONARCH PLACE PHASE 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office