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Doc#: 1111626196 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2011 01:49 PM Pg: 1 of 2

Prepared by: Cory Messer
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Phone Number: 561-682-8835
463495317482
Attorney Code: 17776

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE entered into as of the 31ST day of DECEMBER 2005, from LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2005-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE6, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignor") to BANK OF AMERICA NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2005-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE6, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: SONYA D. PITTS AND ANTHONY PITTS
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN
Amount: \$ 139,500.00
Document Date: JUNE 21, 2005
Date Recorded: JUNE 30, 2005
Document/Instrument/Entry Number: 0518147190
PIN: 32-08-336-011-0000
Property Address: 238 WEST ELMWOOD DRIVE, CHICAGO HEIGHTS, IL
Property more fully described as:
LEGAL DESCRIPTION:

LOT 223 IN OLYMPIA TERRACE UNIT NO.6, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 4TH day of APRIL, 2011.



WHEN RECORDED PLEASE RETURN TO:
Randal S. Miller & Associates, P.C.
43252 Woodward Avenue, Suite 180
Bloomfield Hills, MI 48302

11100490-1

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**LASALLE BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE REGISTERED HOLDERS OF
GSAMP TRUST 2005-HE6, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2005-HE6
BY IT'S ATTORNEY-IN-FACT
OCWEN LOAN SERVICING, LLC**

BY: _____


NAME: Christina Carter
TITLE: Account Management, Manager

P.O.A. RECORDED ON: JULY 14, 2008
INSTRUMENT NUMBER: 081967018

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 4TH day of APRIL, 2011, by Christina Carter, Account Management, Manager at Ocwen Loan Servicing, Limited Liability Company, Attorney In fact for **LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2005-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE6** on behalf of the company. He/She is personally known to me.

Notary Signature - **Stephen Lee**



Notary Public State of Florida
Stephen Lee
My Commission EE025759
Expires 09/13/2014

Property of Cook County Clerk's Office