### **UNOFFICIAL COPY**



Doc#: 1111633150 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/26/2011 01:39 PM Pg: 1 of 4

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Nationstar Mortgage LLC

**PLAINTIFF** 

Vs.

Melvin Malone; Rae Lynne Malone; Crystal R. Malone, 222-240 Asbury Condominium Association; Asbury Square Condominium Association; Unknown Owners and Nonrecord Claimants

**DEFENDANTS** 

No. 11 CH / 145 6 9

### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_ APR 1 9 2011 \_\_\_\_, 20\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Crystal R. Malone
- (iv) The legal description is:

UNITS 230-2 and G-13 IN 222-240 NORTH ASBURY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1:

Firefly Legal, Inc.

1111633150 Page: 2 of 4

### **UNOFFICIAL COPY**

LOT 1 (EXCEPT THE NORTH 75 FEET THEREOF) AND LOTS 2, 3, 4, 5, 6 AND 7 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 25) IN GEORGE F. NIXON AND COMPANY'S ASBURY AVENUE RAPID TRANSIT SUBDIVISION OF THE NORTH 293.7 FEET OF THE EAST 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT VACATED PART OF THE EAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 7 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 46 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 25) IN GEORGE F. N'XON AND COMPANY'S ASBURY AVENUE RAPID TRANSIT SUBDIVISION OF THE NORTH 293.7 FEET OF THE EAST 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ONDOMINIUM.
INDIVIDED PERCENTAL
COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 10-25-215-030-1016

(v) The common address or location of the property is:

230 Asbury Avenue Unit #2

an. IL 60202

as sought to be foreclosed: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF

- - b) Mortgagee: Mortgage Electronic Registration Systems, Inc. as Nominee for CitiMortgage, Inc.
  - c) Date of mortgage: 2/5/2008
  - d) Date and place of recording: 02/13/2008 Office of the Recorder of Deeds of Cook County Illinois
  - e) Document Number: 0804442098

1111633150 Page: 3 of 4

# **UNOFFICIAL COPY**

SIGNATURE:

Attorney of Record

Melissa J. Hinterhauser

— ARDC # 6303532

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 1/-111138

NOTE: This law firm is occured to be a debt collector.

1111633150 Page: 4 of 4

## **UNOFFICIAL COPY**

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Nationstar Mortgage LLC PLAI	NTIFF
v.  Melvin Malone; et. al.  DEFENI	Case No. 11 CH0 1456
	Chicago, IL 60603
PLEASE TAKE NOTICE that on 04/12 sent for recording with the Cook County K	2/2011, we have caused the attached Lis Pendens to be legarder, Illinois.  Co filis & Associates, P.C.  By:
Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-11-11138	Melissa J. 163022 more ARDC # 6303532
NOTE: This law firm is deemed to be a debt collection PRO	ctor.  OF OF SERVICE
I, the undersigned, a non-attorney, of delivery to the above-entitled address on	certify that a copy of this notice was served by hand
	By: