

# UNOFFICIAL COPY

Loan # 74248501



## PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATIONS (ILLINOIS)

Doc#: 1111633103 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/28/2011 10:44 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That GreatBank a National Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement and Assignment of Rents and Leases hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SKS DEVELOPMENT, INC., an Illinois corporation, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain the Mortgage and Security Agreement and Assignment of Rents and Leases, bearing the date of the 27<sup>th</sup> day of June 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 20735845 and 20735846 on the 3<sup>rd</sup> day of July 2002, also releasing the following Ucc Financing Statement recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0407045129 on the 10<sup>th</sup> day of March 2004, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

### Legal Description:

UNIT 7326-3F, IN CONDOMINIUMS ON THE FOREST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 28, 29, 30 AND THE EAST 1/2 OF LOT 27 INCLUSIVE AND LOTS 24, 25, 26 AND THE WEST HALF OF LOT 27 IN BLOCK 8 IN RESUBDIVISION OF BLOCKS 6 TO 8 IN HAAS AND POWELL'S ADDITION TO RIVERSIDE IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 19, 2003 AS DOCUMENT 0326210017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 18-01-203-024, 025, 026 & 027

Address of premises: 7316 40<sup>TH</sup> Street Unit 3F, Lyons, IL 60534

Witness our hands and seals this 2<sup>nd</sup> day of August 2004.

C.T.I./CX

8175217 10/11

Donald A. Berg  
Executive Vice President

S Y  
P L  
S N  
SC Y  
INT CA

This instrument was prepared by Ginett Ramose, GreatBank a National Association, 3300 W. Dempster, Skokie, IL 60076.

Mail to: SKS Partners, LLC 24W500 Maple, Naperville, IL 60540


**BOX 333-CP**

# UNOFFICIAL COPY

State of Illinois }  
                          }SS  
County of Cook }

I, Ginett Ramos, a notary public in and for said County, in the State aforesaid, do hereby certify that Donald A. Berg, personally known to me to be the Executive Vice President of GreatBank a National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2<sup>nd</sup> day of August 2004.

  
\_\_\_\_\_  
Notary Public



Property Of Cook County Clerk's Office